

## Crunch time for the Church

- JOIN Forward in Faith (see p12)
- Affiliate your parish with FiF
- Get to your PCC to pass Resolution C

plus

**FiF**  
**Listings**  
see page  
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## Ways ahead?

### Bishop Martyn leads the Society way

**MOST OF** our readers will have heard of the recently established Society of St Wilfrid and St Hilda, but many are still asking what it is and what it does.

It began with a pastoral letter from twelve bishops, some of whom, it must be said, have not been prominent or particularly visible in the fight for the future of traditionalists in the Church of England which Forward in Faith has been leading since November 1992.

They declared that, as bishops within the Church of England, they "seek both to maintain and promote its Catholic heritage"

which includes Holy Orders as understood by the tradition of the Church in the East and in the West.

Acknowledging that their intervention has come "even at this late hour", they say that they are passionate in their commitment to the mission of the Church of England and "seek a settlement through which we would be free to play our part to the fullest measure".

In short, they seek what we have often insisted upon: bishops in the apostolic succession who have real jurisdiction so that we can live and grow in the Apostolic Faith.

#### Co-ordinating Bishop

Bishop Martyn, who as Bishop of Beverley has exercised a loving pastoral ministry in the Northern Province since 2000, has been appointed as the Society's Co-ordinator.

He explains in the March edition of New DIRECTIONS how the Society might be able to achieve the ecclesial provision that we have always sought. Parishes would choose to be part of the Society and be served by priests guaranteed by the bishops as being "within the traditional ministry of the Church as the undivided

Church of the first millennium understood it to be." It would, moreover, have mission at its heart "as it has always been for Anglo-Catholicism at its best".

#### Complex issues

Bishop Martyn assures us that various working groups are being established to examine various issues, the most urgent being the production of a Constitution.

There is also the question of the relationship to the local dioceses in which it might function. (Have the bishops looked at the Ordinate model to see how that will work, or revisited Forward in Faith's vision set out in *Consecrated Women*?)

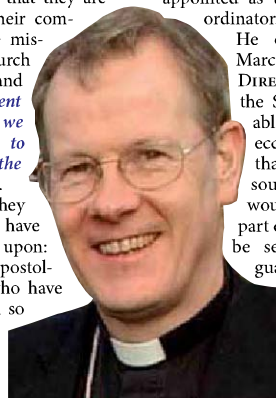
The thousands of people who have already filled in a membership form are waiting eagerly to see the results of these deliberations as they emerge.

#### A living Society

The Society "must be made up of those who want to feed on our catholic heritage and who seek to recall the wider Anglican Church to it", says Bishop Martyn.

He commends the initiative of some dioceses where the additional chapter has begun to regard itself as the Society Chapter relating to its appropriate bishop, and where lay members are involved in drawing up programmes to deepen the Society's life and mission.

The Society does not undermine, duplicate or yet replace Forward in Faith, which remains the focus of political action. It sows the seed for what could flourish if FiF succeeds in fulfilling its purpose. Those intent on seeing the Synodical process through to the end should join now.



## Papal Honours for Ordinate leaders

Broadhurst, the former Bishop of Fulham, have been declared Prelates of Honour, and are therefore also Monsignori.

#### Ordinate grows

A number of priests, including three FiF Regional Deans, have already resigned from their posts, and are being prepared for ordination in the Roman Catholic Church, engaging with other seminarians and enjoying lectures on the Catholicism of the Catholic Church. It is expected that over sixty former Anglican priests will be ordained for the Ordinate at Pentecost.

#### Ordinate Groups

Groups have been established all over the country for those exploring the possibility of moving across to the Ordinate. Monsignor Newton expects over 800

laypeople to be received in Holy Week. They are currently undergoing instruction and attending Mass at their local Roman Catholic churches without receiving the sacrament in a period of Eucharistic fasting. Monsignor Newton told the *Catholic Herald*:

"I am really delighted by the numbers of Anglican laity who have begun the journey into the full Communion with the Catholic Church in Holy Week.

"It has not been an easy journey for many but I know they will be greatly blessed. The Rites of Election (or Enrolment for members of the Ordinate) around the dioceses marked a very moving and important part of the journey so far."

#### Website

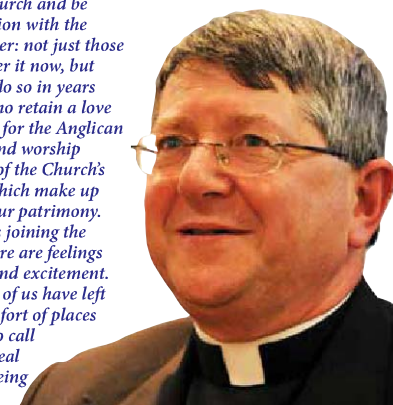
The Ordinate now has its own website [www.ordinate.org.uk](http://www.ordinate.org.uk).

Introducing it, Monsignor Newton writes,

"the Ordinate exists for those Bishops, Priests and People in the Anglican Communion who seek to enter the Catholic Church and be in full communion with the Successor of Peter: not just those who seek to enter it now, but those who will do so in years to come; and who retain a love and a gratitude for the Anglican forms of faith and worship which are part of the Church's heritage, and which make up what is called our patrimony.

For those of us joining the Ordinate there are feelings of trepidation and excitement. Although many of us have left the relative comfort of places we have come to call home, there is real excitement at being

involved in this new ecclesial structure. It will, we believe, bring us a step closer to the vision of Unity and Truth that we have worked towards for many years."



**C**ONGRATULATIONS TO the three former bishops who became the first members of the Ordinate of Our Lady of Walsingham when they were received into the Roman Catholic Church in January. Pope Benedict XVI has honoured them with the title of Monsignor.

Fr Keith Newton, the Ordinary, who is permitted to wear episcopal robes and insignia, has become a Pronotary Apostolic, and Fr Andrew Burnham, the former Bishop of Ebbsfleet, and Fr John

in  
this  
issue



"beau geste"  
to Fr Beau Brandie



Women Bishops  
and the Church



Walsingham's  
Yr4God Team



Congratulations  
Golden Couple

# Ladywell Fire

**EACH YEAR** on the first Saturday in June, FiF and the NW Ward of the Society of Mary have a joint pilgrimage to the ancient shrine of Ladywell at Ferynhagh, near Preston. Assembling at St Mary's Catholic Church, the long procession accompanying the image of Our Lady wends its way down a little lane through the fields, following the route that pilgrims have walked for centuries.

On 14th February Fr Tom Hoole, Parish Priest and Shrine Director, was preparing for Mass at the church when he looked across the fields and saw smoke coming from the roof of Ladywell House. He jumped into his car and drove straight there, summoning the fire

brigade.

They were there within ten minutes and quickly put out the fire, which had started in the shop where stocks of cards, books and votive lamps were blazing. Flames destroyed the floor of the chapel above the shop, and heat and smoke from the fire severely damaged other parts of the house.

Work to prepare the house to welcome pilgrims again is now well underway. Whilst some areas, including the Chapel and Reliquary, will remain out of bounds for several months whilst restoration works are undertaken the rest of the house will soon be ready to welcome its first pilgrims back.

It is hoped that all areas will be

fully restored and re-opened within three months. Contractors, assisted by many loyal volunteers, have worked to ensure that the kitchen, refreshment area, dining room and conservatory can be re-opened during March. Along with the grounds, the English Martyrs' Chapel, Stella Maris and the Shrine

itself, Ladywell will once again be able to provide for the needs of all those who visit over the Spring and Summer period. All pilgrimages, services and events are expected to proceed as planned.

The restoration will cost several thousand pounds. Whilst the ma-



year's pilgrimage on Saturday 4th June.

Donations may be sent to "Ladywell Shrine", Fr Thomas Hoole, Ladywell House, Ferynhagh Lane, Fulwood, Preston PR2 5RR

*Our pictures show the fire brigade at the house and Fr Tom up the ladder helping with the clean-up*



## "beau geste" to Fr Beau!

**DIGNITARIES AND** friends, including the the Mayor of Brighton, gathered at St Martin's, Brighton, for Fr Beaumont Brandie's Last Mass at Vicar of the Parish on 5th February. It was a splendid occasion to mark Fr Beau's retirement from the parish he has served since 1977.



# A Certain Call in Uncertain Times

**Fr Darren Smith, General Secretary of the Additional Curates Society highlights the importance of vocations**

**THERE IS** no getting away from both of these facts. Firstly God is still calling men of the Catholic persuasion to ordination in the Church of England, and secondly these are indeed uncertain times as we try to secure for ourselves an honoured place within the Church where we can flourish and grow.

It would be morally wrong and in our opinion an act of suicide if we suspended or cancelled any vocation work simply because of uncertainty. We owe it to God, we owe it to the Church and we owe it to these individuals who are courageous enough to step forward and at least seek the support and guidance of our vocations initiative as they try to discover God's call for them.

### Conference

The next conference will take place at Saint Stephen's House on Friday 8th - Sunday 11th

September 2011. This initiative is open to any man who wants to find out more about ordination and will follow the usual format spiritual and practical advice on priestly formation, selection pro-

cedure and training opportunities in the Church of England.

There are a number of keynote speakers all specially chosen because of their experience and enthusiasm and sponsored under the Catholic Society banner of God Calling. Father Darren, the General Secretary of the Additional Curates Society, said "Ordination in the church always requires tremendous courage, but even more so in these challenging times.

Please join me in praying for our candidates and if you think God is calling you then think seriously about joining us on this exciting weekend."

Full booking details can be found on the ACS website [www.additionalcurates.co.uk](http://www.additionalcurates.co.uk). Why not call us for an application form at 0121 382 5533. Grants are available to assist with the heavily subsidised fees and travel costs.

*Almighty God Give us Priests.*

**God Calling?**  
A weekend conference for men thinking about or training for the sacred priesthood

**A CERTAIN CALL IN UNCERTAIN TIMES**  
at St Stephen's House, Oxford  
9 - 11 th September 2011  
**ARE YOU INTERESTED?**

[www.additionalcurates.co.uk](http://www.additionalcurates.co.uk)



*Lead Kindly Light...*

*A Quiet day reflecting on Aspects of Blessed John Henry Newman's Life and teaching*

**SATURDAY 16<sup>TH</sup> APRIL 2011**  
**ST MICHAEL'S CHURCH CROSS HEATH**  
**NEWCASTLE UNDER LYME**

10am-3.30pm

Bring your own sandwiches, hot drinks will be provided.

Contact: Fr Mark McIntyre 01785 606908.

[frmark.mcintyre@ntworld.com](mailto:frmark.mcintyre@ntworld.com)



### Forms of words for making a bequest to Forward in Faith in your Will

I GIVE to FORWARD IN FAITH of 2A The Cloisters Gordon Square London WC1H 0AG the sum of pounds (£ ) and I DIRECT that the receipt of the Treasurer or other proper officer of Forward in Faith shall be good and sufficient discharge to my Executor or

I GIVE the residue of my estate to FORWARD IN FAITH of 2A The Cloisters Gordon Square London WC1H 0AG and I DIRECT that the receipt of the Treasurer or other proper officer of Forward in Faith shall be good and sufficient discharge to my Executor



# Women Bishops and the Church

Fr John Pitchford reflects on the present crisis in the Church

**THE PROBLEMS** facing the Church of England are well known to many. However, others seem to be completely unaware of what is happening.

## What is the situation?

General Synod has started the process of creating Women Bishops. Each of the 44 Dioceses is being asked for their views. There will probably be strong support in favour of Women Bishops, and the 'Measure' will return to for final decision in July 2012.

## PEVs will be abolished

At the same time, the Liberal plan is to abolish the present set-up in Beverley, Richborough and Ebbsfleet. Resolutions A, B and C will cease to exist at the same time. Women Bishops and Priests want – and will have – access to every parish in the Church of England. This will take away all safeguards given to us in 1993.

## Broken Promises

How easy it is for some Christians to break solemn promises. There will no longer be 'an honoured place' for traditional Christians. Liberals may break promises. When God makes a promise, he is faithful.

## An Appeal to the House of Bishops?

Diocesan Synods are to discuss Women Bishops but can only accept – or reject – this major change in the Sacred Ministry. Diocesan Synods can, however, pass a 'Following Motion'.

Anglo-Catholics and Evangelicals are putting forward what is called a Following Motion. It asks the House of Bishops to intervene at this late stage – (five minutes to midnight?). The wording is as follows: "This Synod desires that all faithful Anglicans remain and thrive together in the Church of England; and therefore calls upon the House of Bishops to bring forward amendments to the draft Bishops and Priests (Consecration and Ordination of Women) Measure to ensure that those unable on theological grounds to accept the ministry of women Bishops are able to receive Episcopal oversight from a Bishop with authority (i.e. ordinary jurisdiction) conferred by the Measure, rather than by delegation from a Diocesan Bishop."

This could be a way forwards, providing it receives support in the Diocesan Synods.

## Replacing the PEV's

Meanwhile, it is understood that the former Bishops - Keith Newton and Andrew Burnham – will be replaced. An announcement about the appointments is expected fairly soon. However, we might be forgiven for asking a question: How long will they be able to serve as Bishops of Ebbsfleet and Richborough?

## The Mission Society of St Wilfred and St Hilda

Twelve in-service Bishops have

created this new Society for those who are opposed to Women Bishops. We do not yet know how it will develop, but it is a small lifeline for those who are not going to the Ordinate. It is a small ray of hope. It is good to be linked up with other like-minded Christians. The bishops do not want to raise 'false hopes' about what they can achieve. Yet this is a positive step which has been offered to us. It is good to register your name with them. Apparently numbers are steadily increasing, day by day. A large number of opponents could be a significant factor for obtaining some legal safeguards. The Society (SSWH) will present these numbers at the General Synod debate in July 2012.

**Please register with SSWH. Could you help with this? Could you do your part by encouraging others to join the Society.** You can register on line at [www.sswh.com](http://www.sswh.com) - or obtain a Registration Form on line - or write to SSWH, 2A The Cloisters, Gordon Square, London, WC1H 0AG - or Phone 0207 388 3588. There is no registration fee involved.

## What happens if the Women's Bishops measure fails?

It will surely be brought back again, as night follows day. It would no doubt cause frustration, disappointment, and even anger. A substantial majority undoubtedly wants women bishops, and this wish will be fulfilled sooner or later. To delay would not be helpful. It would take up a great deal of time, and money! It would hinder the work and mission of the Church. It would produce a prolonged time of anxiety, doubt and conflict.

## What do traditional Christians need?

The answer is simple. We need a traditional Bishop and area (Diocese) where we can faithfully continue to worship and serve God as happened in the past. All our requests have been turned down, one by one, at General Synod. Even the requests on our behalf by the two Archbishops were rejected.

## Will the Women Bishops Measure have the necessary 'majority'?

The new Synod was re-elected last September. There has to be a two-thirds majority in all three 'Houses' – House of Bishops, Clergy and Lay members. Some think it might fail to get the necessary votes from lay members.

## What are the choices?

Many cannot accept the ministry of Women Bishops. Unless proper legal arrangements are made for traditional Christians, those who are serious about their beliefs are faced with difficult decisions: Can I continue to worship at my Parish Church, which has been my spiritual home and a very special place to me? How long can I remain a member of the Church of

England? Do I leave now, or when women are actually consecrated? Do I wait and see what happens in the parish?

## A request for help

Pope Benedict XVI was asked for help by traditional Christians. He responded to a number of these requests, and offered to create an Anglican 'Ordinate'. This is really a Bishop and Diocese - the very thing which the Church of England refused to give us. Those who join the Ordinate will be in communion with the Pope and all members of the Roman Catholic Church.

## The Ordinate of Our Lady of Walsingham

What a carefully chosen title. The Ordinate came into existence on 15th January 2011. Television was there to record the historic moment, and it was well covered by most newspapers. Three former Bishops (Ebbsfleet, Fulham and Richborough) were ordained as Catholic Priests in Westminster Cathedral. (They cannot be Catholic Bishops, as they are all married men). Many Anglican priests and lay people were present, and many, no doubt, were hoping to follow their leaders in due course. It was, of course, a significant milestone in the history of the Church.

## Problems and Benefits of the Ordinate

Some have difficulty in accepting parts of the Catholic teaching. Joining the Ordinate can cause divisions in families and parishes – just as Women Bishops have done in the past. Yet for others, the Ordinate is like being rescued from a desperate situation. They see it as the only way forward.

## What about the C of E and Rome relations?

When the Ordinate was announced, one journalist put it like this: 'The Pope has parked his tanks on the Archbishop's lawns at Lambeth Palace'. Many people have much sympathy for Archbishop Rowan Williams, and perhaps they offer prayers for him regularly. However, the Ordinate now exists, and is an ongoing part of Church life.

Taking this into account, the relationship between the Church of England and the Catholic Bishops still seems to be good. The Bishop of Rochester (C of E) – The Right Reverend James Langstaff – sent a Pastoral Letter to the clergy of his diocese: He wrote - the Ordinate "takes place within the setting of rich and strong relationships between the Church of England and the Roman Catholic Church at national, diocesan and local levels. We work together closely

in many places, as we do with Christians of other denominations and traditions. We have also become used in recent generations to a fairly constant pattern of people moving between different denominations for a variety of reasons." (from the Diocesan Website).

## ARCIC

The Anglican-Roman Catholic International Commission (called ARCIC) is to continue its work. The position of the Blessed Virgin Mary was the last subject discussed by ARCIC. The next subject will be the role of the Pope in connection with other Christian denominations. (This was requested by the late Pope John Paul II).

## Where can I go if I leave?

This is a very difficult decision to make. There are a number of possibilities for those who decide to leave: Join the Catholic Church – or the Ordinate. (There is a difference). Become a member of one of the Orthodox Churches, or the Traditional Anglican Communion (TAC). Become a member of one of the Free Churches (Methodist, Baptist, United Reformed, Pentecostal). I sincerely hope that nobody will lapse, and no longer put their faith in the crucified and risen Christ. (By definition, no one can really be an isolated Christian).

## Those who remain in the Church of England

What will most opponents do when there are Women Bishops? At this stage, it would seem that the majority will remain in the Church of England. Some will wait and see how the Ordinate develops. Some do not want to leave the Church which has brought them thus far on their spiritual journey. We become attached to buildings where we have found God. Launching out into the unknown is not easy. A number of priests will not be able to move until they have a Pension.

## How will Women Bishops change the Church?

Some may think like this: "The Bishop lives far away in his or her palace, and we still have a male priest. Yes, our next priest may be a woman, but we are content with the present situation." There are some who think that Bishops are not important – except for administration and for Confirmations and the Ordination of new priests. That is not true. The Bishop is the only one who can guarantee the Sacraments are valid. There is an unbroken line of succession from the Apostles. When this line is broken or altered by women bishops, it means there is doubt about the validity of

the Sacraments. This applies not only to the Bishops concerned, but to the priests ordained by them. Further, all priests exercise their ministry as part of the College of Priests of their bishop.

## What about the beliefs of the Church?

There are certain areas of concern about the future. The Church of England – and the worldwide Anglican Communion – seem to be changing fairly rapidly. Many people are uncertain about the teaching of the Church. A lady told me recently about her visit to another Church. She said: "The words 'I believe in One Holy Catholic and Apostolic Church' were not printed in the service book." In order to be Politically Correct, the (Presbyterian) Church of Scotland has changed the words "Father, Son and Holy Spirit." They are now in a less offensive style – "Creator, Redeemer, and Sanctifier." In Australia and elsewhere, there is a move to have 'Lay Celebration.' In other words, someone who is not a duly ordained priest is allowed to celebrate the Eucharist.

## America and England

How many of these changes will come to the Church of England? When traditional Anglo-Catholics and Evangelicals are not there to oppose Liberal changes, who knows what will happen? Developments in America usually come across the Atlantic to England. It is said that over 100,000 members have left the Episcopal Church in America. They have joined the newly formed Anglican Church of North America. Will this also come to England? How will the changes develop in the Church here?

## God and the C of E

It would be wrong of me to say that you should leave the Church of England. That is strictly a personal matter in your heart, and between you and God. It is a matter of prayer, and waiting on God. When women were ordained as priests in 1993, Cardinal Basil Hume said he did not want to 'hurt' the Church of England. That is also my position in this present crisis. I do not want to be involved in 'stealing sheep' – or to persuade anyone to move to another sheepfold.

## For those who stay

God has not deserted the Church of England. God still loves the Jews, although they rejected his Son. They are still his 'chosen people.' In a similar way, God still loves all Anglicans, whatever they do. God loves and works with members of the Free Churches, the Orthodox Churches, Catholics and Anglicans. Each of us has to work out which Church is the nearest to the one founded by Jesus Christ and the Apostles. To change to another Church can have far-reaching implications.

May the Holy Spirit guide us and bless us in all things.

# Pray for all FiF members and parishes

## St Peter's Bushey Heath

### EASTER TRIDUUM 2011

**Maundy Thursday**  
8pm Maundy Mass  
**Good Friday**  
2pm Liturgy of the Passion  
**Holy Saturday**  
7pm Vigil Mass  
**Easter Day**  
8am Low Mass (BCP)  
9.30am Solemn Mass (BCP)  
11.15am Family Mass  
Further details from  
Fr Andrew Burton SSC: 020 8950 1424

## Holy Trinity

### Upper Brook Street, Winchester

**Palm Sunday**  
10.30am Mass of the Day  
6pm Evening Prayer  
**Mon, Tues and Wed**  
7pm Low Mass with Address  
**Maundy Thursday**  
10am Morning Prayer  
7pm Solemn Mass of the Last Supper  
**Good Friday**  
10am Morning Prayer  
12 noon The Liturgy  
**Holy Saturday**  
7pm The Liturgy  
**Easter Day**  
10.30am Mass and Blessing of the Easter Garden  
6pm Evensong and Benediction  
Contact Fr Malcolm Jones 01962 810223

## St John the Evangelist Brandon, Durham

**Maundy Thursday**  
7pm Mass of the Last Supper  
**Good Friday**  
2pm Solemn Liturgy  
**Holy Saturday**  
8pm Solemn Liturgy  
of the Easter Vigil  
**Easter Day**  
8am Mass 10am Parish Mass  
**Sundays**  
10am Parish Mass  
For more information call:  
**0191 378 0845**

## The Parish and Ancient Church of S. Nicholas Plumstead SE18

**PASSION (Palm) SUNDAY**  
Low Mass 8am  
Solemn Mass & Procession commemorating the  
Lord's entry into Jerusalem 11am  
**MONDAY AND TUESDAY OF HOLY WEEK**  
Office of Readings and Morning Prayer 9.30am  
Confessions and Exposition of the Blessed  
Sacrament and Evening Prayer 7.30pm  
Mass 8.00pm  
**SPY WEDNESDAY**  
Exposition of the Blessed Sacrament  
Office of Readings and Morning Prayer 9am  
Mass 9.30am Confessions and Exposition of the  
Blessed Sacrament and Evening Prayer 7pm  
Stations of the Cross & Holy Communion 7.30pm  
**MAUNDY THURSDAY**  
Office of Readings and Morning Prayer 9.30am  
Solemn Mass of the Lord's Supper and Washing of  
the Feet and stripping of the altars 8pm  
Watch before the Blessed Sacrament  
Compline 11.30pm  
**GOOD FRIDAY**  
Office of Readings and Morning Prayer 9.30am  
Stations of the Cross 11am  
(followed by Hot Cross Buns)  
Solemn Liturgy of the Lord's Passion 3pm  
Maria Dolorosa 6pm  
(followed by some church cleaning)  
**HOLY SATURDAY**  
Church open all day for cleaning and decorating  
*YOUR HELP IS VERY MUCH NEEDED!*  
Office of Readings and Morning Prayer 9.30am  
Solemn Liturgy of the Easter Vigil  
and the First Mass of Easter 8pm  
**EASTER DAY**  
Low Mass of the Dawn 8am  
Solemn Mass of the Day and  
renewal of Baptismal Promises 11am  
Parish Priest: Fr Andrew Stevens  
020 8854 0461

## All Saints Eastchurch, Isle of Sheppey

**Palm Sunday** of the Lord's Passion  
10.00 Parish Mass  
**Monday in Holy Week:** 9.30 Mass  
**Tuesday in Holy Week:** 19.30 Mass  
**Wednesday in Holy Week:** 9.30 Mass  
**Maundy Thursday**  
19.30 Mass with washing of feet and vigil  
**Good Friday in the Lord's Passion**  
14.00 Stations of the Cross  
15.00 Liturgy for Good Friday  
and Holy Communion  
**Holy Saturday**  
20.00 Vigil Mass  
**Easter Day in the Lord's Resurrection**  
10.00 Mass of the Day  
Contact Fr Barry Birch on 01795 880205

## S.Chad's, Bradford

**Easter Triduum Liturgies**  
Thursday, Friday  
and Saturday  
7.30pm Solemn High Mass  
**Easter Sunday**  
10.45am Solemn High Mass  
Ring 01274 543957  
for a full list of Services

## St Mary's Knox Road, Wellingborough

**Palm Sunday**  
10.30am Procession & Parish Mass  
6pm Stations of the Cross  
**Monday, Tuesday and Wednesday**  
6.30pm Low Mass  
**Thursday**  
6.30pm Solemn Mass of the  
Lord's Supper  
**Good Friday**  
3pm Liturgy of the Lord's Passion  
**Holy Saturday**  
8pm The Easter Vigil  
**Easter Day**  
10.30am Parish Mass and  
Maria Consolata  
Further details from  
Fr Robert Farmer 01933 225626

## St Mary, Horden, Co.Durham

**Palm Sunday**  
9.30am Commemoration of the Lord's  
Entrance into Jerusalem and Parish Mass  
6pm Solemn Evensong and Benediction  
**Maundy Thursday**  
7.30pm Solemn Mass  
of the Lord's Supper and Watch of the  
Passion until Midnight  
**Good Friday**  
9.30am Stations of the Cross  
3pm The Liturgy of the Passion  
6pm Maria Desolata  
**Holy Saturday**  
7.30pm The Easter Vigil  
and First Mass of Easter  
**Easter Sunday**  
9.30am Parish Mass  
6pm Solemn Evensong and Benediction  
Fr Kevin Smith: 0191 586 7110

## Parish Church of St Cuthbert w St Matthias Philbeach Gdns, Earls Court SW5

**Palm Sunday**  
11am Sung Mass  
**Maundy Thursday**  
7pm Sung Mass  
**Good Friday**  
12 noon Liturgy of the Passion  
and Death of Our Lord  
**Holy Saturday**  
7pm Easter Vigil and  
First Mass of Easter  
**Easter Day**  
11am Sung Mass  
Parish Priest  
Fr John Vince 0207 370 3263

## Ss Mary & Chad Longton

**Palm Sunday**  
10am Procession of Palms & Solemn Mass  
**Mon, Tues & Wed**  
9.30am Low Mass  
7pm Mass with Hymns & Address  
**Maundy Thursday**  
7pm Mass of the Last Supper & Watch until  
Midnight  
**Good Friday**  
10am Children's Devotions  
12 noon Stations of the Cross  
7pm The Solemn Liturgy  
**Holy Saturday**  
9pm Easter Vigil & First Mass  
**Easter Day**  
10am Solemn Mass & Holy Baptism & Parish Lunch  
6pm Devotions & Benediction  
The Revd Prebendary Paul Lockett ssc  
01782 313142

## St Ambrose, Westbourne Bournemouth

**Palm Sunday**  
8am Said Eucharist BCP  
10am Sung Eucharist CW  
distribution of palms  
6pm Evensong  
**Maundy Thursday**  
7.30pm Sung Eucharist, Washing  
of Feet, Stripping of Altar & Vigil  
**Good Friday**  
12noon Proclamation  
before the Cross  
**Easter Saturday**  
8pm The Service of Light  
**Easter Day**  
8am Said Eucharist BCP  
10am Sung Eucharist CW  
6pm Choral Evensong  
Parish Office 01202 766772

## St Mary Magdalene, Milfield, Sunderland

**Palm Sunday**  
10.30am Blessing and Procession of Palms  
6.30pm Story of the Cross and Benediction  
7.00pm Low Mass  
**Monday, Tuesday and Wednesday of Holy Week**  
Masses at 10.30am and 7.30pm  
**Maundy Thursday**  
7.30pm Mass of the Last Supper with Mandatum and  
Procession to the Altar of Repose - Watch 'til Midnight  
**Good Friday**  
3pm Liturgy of the Passion with Solemn Prayers,  
Veneration of the Cross and Holy Communion  
**Holy Saturday**  
9pm Blessing of the New Fire, Paschal Candle, Vigil,  
Renewal of Baptismal Vows and Solemn Mass  
**Easter Day**  
10.30am Procession, Solemn Mass with Renewal of  
Baptism Vows and Holy Baptism  
6.30pm Benediction  
7.00pm Low Mass  
Parish Priest: Fr Beresford Skelton 0191 565 6318

## St James, Wednesbury

**Palm Sunday**  
9.45am - Procession and Mass  
**Monday, Tuesday and Wednesday**  
7pm Mass  
**Tuesday**  
11am - Chrism Mass with  
Bishop Lindsay Urwin  
**Maundy Thursday**  
7pm - Mass of the Lord's  
Supper and Vigil  
**Good Friday**  
11.45am Walk of Witness  
7pm Preaching the Passion  
and the Liturgy  
**Holy Saturday**  
8pm Easter Vigil Mass  
**Easter Day**  
9.45am - Solemn Matins  
and High Mass  
Fr Kevin Palmer  
0121 505 1568

## The Parish of Hawley [www.hawleygreen.org.uk](http://www.hawleygreen.org.uk) Surrey/Hants Border

**Palm Sunday**  
9.15am Palm Procession and Sung Mass  
at All Saints  
11am Palm Procession and Sung Mass  
at Holy Trinity  
**Monday, Tuesday, Wednesday in Holy Week**  
7.30pm Mass and Stations of the Cross  
at Holy Trinity  
**Maundy Thursday**  
7.30pm Sung Mass of the Lord's Supper  
at All Saints followed by the Watch of  
the Passion until midnight  
**Good Friday**  
3pm Liturgy of the Day at All Saints  
**Easter Day**  
9pm (Sat) Vigil and First Easter Mass  
at All Saints  
9.15am Sung Mass at All Saints  
11am Sung Mass at Holy Trinity  
Fr Martyn Neale: 01276 35287

## St Clement's Bridge Street, Cambridge (A, B & C / FIF)

**Palm Sunday**  
10am Distribution of Palms,  
Procession & Sung Mass  
**Maundy Thursday**  
6.30pm Sung Mass with Altar of Repose  
**Good Friday**  
9am Adoration of the Cross & Liturgy  
**Holy Saturday**  
7pm Easter Fire & Proclamation, Blessing of  
Font & First Mass of Easter  
**Easter Sunday**  
10am Procession & Sung Mass  
*Services are Traditional Rite  
English Missal/BCP*  
Contact: 01 638 780261  
Email: cat@ast.cam.ac.uk

## St Mary the Virgin Kenton

**Palm Sunday of the Lord's Passion**  
8am Mass  
10.30am with Blessing of Palms,  
Procession and Sung Mass  
**Monday**  
Mass 9.30am and 7.30pm  
**Tuesday**  
12 noon CHRISM MASS at S. Albans Holborn  
7.30pm Mass  
**Wednesday**  
9.30am Mass followed by Stations of the Cross  
7pm Stations of the Cross followed by Mass  
**Maundy Thursday**  
8pm Evening Mass of the Lord's Supper and  
procession to the Altar of Repose for the Watch  
**Good Friday**  
12noon Stations of the Cross  
3pm Liturgy of the Lord's Passion  
**Holy Saturday**  
8pm Easter Vigil and First Mass of Easter  
**Easter Sunday**  
8am Mass  
10.30am Parish Mass  
Father C. Malcolm Gray 0208 950 7860

## St Peter's, Bath Road Dezives

**Palm Sunday**  
8.00am Low Mass  
9.45am Sung Mass, Blessing of Palms  
and Procession  
**Monday, Tuesday & Wednesday of Holy Week**  
7.00pm Low Mass and Homily  
**Maundy Thursday**  
7.30pm Evening Mass of the Lord's Supper with  
Washing of the Feet & Watch until  
Midnight at the Altar of Repose  
**Good Friday**  
3.00pm Liturgy of the Passion  
**Holy Saturday**  
8.30pm The Vigil and First Mass of Easter  
**Easter Day**  
8.00am Low Mass  
10.00am Sung Mass, Procession and Sermon  
5.00pm Devotions & Benediction  
Parish Priest: Fr Peter Moss SSC 01380 724785

## All Saints with St Michael Shrewsbury

**Palm Sunday**  
10am Procession and Parish Mass  
**Maundy Thursday**  
7.30pm Mass of the Lord's Supper  
followed by Watch of the Passion  
**Good Friday**  
12 noon Stations of the Cross  
2pm The Liturgy  
**Holy Saturday**  
9pm Vigil Ceremonies and First  
Mass of Easter  
**Easter Day**  
10.30am Parish Mass  
6.30pm Evensong and Benediction  
Parish Priest: Fr Michael Fish ssc  
01743 244879

## ALL SAINTS CLIFTON

### Pembroke Road, Bristol

**Palm Sunday**  
9.30am Palm Sunday Family Mass  
10.45am Procession & Solemn Mass  
**Monday of Easter Week**  
7pm Chrism Mass, Bishop of Plymouth  
**Maundy Thursday**  
7.30pm  
Solemn Mass and Ceremonies  
**Good Friday**  
10am Family Service  
12 noon Stations  
1.30pm Solemn Liturgy  
**Holy Saturday**  
9.30pm Vigil and First Mass  
**Easter Day**  
9.30am Family Service  
11am Procession & Festival Mass  
Other Services / Confession times  
ring 0117 970 6776

## Holy Trinity, Hoxton Shepherdess Walk, N1

**Palm Sunday**  
10am Solemn Mass and Palm Procession  
**Maundy Thursday** 8pm Solemn Mass  
**Good Friday** 2pm Solemn Liturgy  
**Holy Saturday** 8pm Easter Vigil  
**Easter Day**  
10am Solemn Mass and Procession  
Contact David Fordham, Churchwarden  
on 07885 046161

## All Saints South Kirkby

**Palm Sunday**  
10am Parish Mass  
and Palm Procession  
**Maundy Thursday**  
7pm Mass of the Lord's  
Supper and Vigil  
**Good Friday**  
2pm The Liturgy  
**Easter Day**  
10am Parish Mass  
Parish Priest: Fr Timothy Kaye  
01977 642795



# La Difference Vive (Actually)

Some Reflections on the Ordination of Women by His Honour David McCarthy

**I HAVE OFTEN** wondered why people talk about “women priests”. “Women” is a plural noun. Surely the adjective is “female”. I carefully avoid “priest\*s” which, I gather, is virtually offensive these days.

Two main questions have occurred to me. First, can we be satisfied that Jesus’ choice of men to be Apostles was a cultural accident? Secondly, if we can’t be satisfied of that, can we begin to see why sex might make a difference?

## The mind of God

Question one has to be put that way round. It can’t be asked the other way (i.e. Can we be sure that it was not a cultural accident?) because as a matter of fact Jesus did choose all males and we know therefore that having a male celebrant does “work”. The Eucharist is valid. We can therefore, to that extent, know the mind of God. We cannot presume to know what else would have met with this approval. So, in a manner of speaking, the burden of proof lies on the proponents of women’s ordination.

## Subservience

The argument by the proponents from cultural conditioning is well known. They say that in the known world into which Jesus was born, men occupied a position of dominance, women of subservience. Accordingly, in appointing persons to positions of authority it would not have occurred to Jesus to choose women.

He would naturally choose men. Now, say the proponents, our society is very different. It is now almost universally believed in the civilised world, that apart from the physical capacity to bear children, men and women are interchangeable. Accordingly there is no good reason for not ordaining women.

## God willed it

The trouble is that this argument is flawed in two respects, one theological and the other historical.

Jesus was conceived in Judea at what we call the beginning of our calendar. The Incarnation happened at a particular time, in a particular place. God willed that. It is a cardinal principle of our theology that he cannot exercise his will by accident. Accordingly Jesus’ birth at a time and place cannot have been a chance event.

## God’s providence

Graham Leonard implored the whole Church (or at least the C of E) to consider the implications of Jesus’ cultural background and the operation of God’s providence. But it didn’t. What then, was the culture into which Jesus was born? On the largest scale it was the Roman Empire but in the Eastern Mediterranean and Middle East it was still the remains of the vast conquests of Alexander the Great. Demotic Greek (“koiné”) was the lingua franca of civilised communication and

indeed it became the language of the New Testament. The proponents are very nearly right about the position of women in that culture.

In the army, in public administration, in the professions there was no place for women. Among rulers there were a few local, lesser queens, but at the top, the Emperor was a man (a woman would only be an empress if she were married to the emperor.) In the family, the man ruled.

## Female deities

I said that the proponents were ‘nearly right’. ‘Nearly’, but not quite. In Greek culture there was one field in which men by no means had it all to themselves. In Greek culture there were many female deities served by immensely important rich, powerful priestesses.

(Apparently I can use that word because it was thousands of years ago.) In the end, all had to bow to the emperor – starting with Augustus Caesar – but then he and his successors were or became gods’ themselves.

C.S. Lewis pointed out years ago that priestesses were very familiar in the world into which Jesus was born. There can hardly have been a greater expert than he on Christianity and the Ancient World.

It is surprising that he has not been more quoted in the debate. The force of his remark was brought home to me recently by a TV documentary presented by Bettany Hughes called ‘Helen’. This showed in wonderful detail the archaeological evidence associated with Helen of Troy and her times.

Especially striking were the temples and pictures of the goddesses and their priestesses, the reconstructions of the rich regalia of the altar and the information about the power which they wielded.

## Judaism

In the whole of that variety Jesus was born into nation which had one God, one religion and no priestess – Judaism. And he didn’t choose women to officiate at the main ceremony of the religion to which (in the end) his name was given. Yet that religion spread far beyond the boundaries of Judaism and across the reaches of the Greek world with its powerful priestesses. Jesus intended this (“unto all nations”) and must have known that it would happen.

My second main question was – “Can we begin to see why the sex of a person may be genuinely a relevant qualification for the priesthood?”

## Interchangeable

The proponents (and secular feminists) argue that when it comes to performing tasks in the world, apart from the single incidental fact of bearing a child, men and women are interchangeable. So, in our context, women are just as capable as men of reciting the words of consecration and giving

pastoral care and preaching the word. All that may be true as far as it goes, but to say that sex makes no difference to the kind of person a human being is, (I don’t mean morally of course) seems totally unscientific, and the more science tells us, the more unscientific the view is.

The DNA that determines sex is present in every cell of the body. The hormones which make and maintain the difference are pumped around the body until death. Even the most ardent feminists have to concede that these forces produce general differences in height and strength as between the sexes. It would be astonishing too, therefore, if the brains of men and women were not somehow different.

It is prudent these days to make it clear that I am not saying that men and women are morally better or worse than each other, or more or less intelligent. I am certainly not saying, like some ancient philosophers, that women have no souls!

## Emphasise the differences

The fact of his or her sex is one of the first things a developing child recognises. Almost all humans accept it all their lives and further, themselves voluntarily emphasise the differences; they wear different clothes, they adopt and bestow different names, they use different forms of address and so on. The facts of these differences, inevitably lead to differences, in the way people relate to each other.

There are three kinds of relationship: - man and woman, woman and woman, man and man. When engaged with each other, each party is always conscious of the differences and yet totally unable to characterise them. It reminds one of Dr Johnson on free will. (“Sir, we know our wills are free”) and C.S. Lewis on the ordination of women (“Christianity is not that kind of religion”).

## God’s world

Let us now reflect on two points. First, sexual structures subsist in all forms of life as we know it (save at the bottom of the chain where some single celled creatures reproduce simply by division). This is God’s world. As Creator He has a purpose.

If, then, in Nature we find a distinction so ubiquitous and pervasive we must conclude that it is something (a) which God wills to say about Creation and (b) which is somehow fundamental to its character. Accordingly that structure and the different kinds of relationship to which it gives rise, cannot be dismissed as unimportant in our lives as Christians.

Secondly, all language about God is analogical. It has to be. Jesus told us to call God “Father”. One cannot imagine, even these days, a Christian rejecting Jesus’ own analogy. (Not quite yet, anyway!)

## Representing the people to God

From all this it follows that being a priest is very much about relationships, perhaps uniquely so. He must represent the people to God as to their (and his) father and God as father to all and each of the people.

The nature of those relationships will change according to whether each of the people is male or female and would change again according to whether the priest were male or female.

The permutations are complex and as before virtually impossible to characterise. We know that this delicate and nuanced network of relationships and symbols is effective to do God’s will in the Eucharist where the priest is male. We cannot know whether that would still be true if the celebrant were female. Our principal channel of grace is at stake. We cannot take the risk.

*David McCarthy is a retired Circuit Judge and formerly a reader in the Church of England*

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Fr Peter Clarke ssc, 6 West Camel Farm, West Camel, Yeovil, Somerset BA22 7HH 01935 850408 - prebeter@tiscali.co.uk

## St Barnabas Jericho, Oxford

*Traditional liturgy, music and ceremonial*

### Palm Sunday

10.30am Blessing of Palms (at School),  
Procession and High Mass  
8pm Compline

### Maundy Thursday

7.30pm Mass of the Last Supper  
with Washing of Feet and Vigil

### Good Friday

2pm Liturgy of the Passion

### Holy Saturday

8pm Lighting of New Fire,  
Vigil and First Mass of Easter

### Easter Day

8am Low Mass  
10.30am Procession and High Mass  
6pm Choral Evensong and Benediction

Fr Jonathan Beswick SSC  
01865 557530  
[www.sbarnabas.org.uk](http://www.sbarnabas.org.uk)

## St Dunstan's, Cranford Park with Holy Angels, Cranford

**Palm Sunday** Palm Sunday Liturgy  
10.30am, St Dunstan's, Cranford Park

### Monday - Wednesday

Mass 10am, St Dunstan's, Cranford Park  
Mass 7.30pm, Holy Angels, High Street, Cranford  
(Except Tuesday morning of Holy Week when we shall  
be at the Christ Mass at St Alban's, Holborn)

### Maundy Thursday

Liturgy of the Lord's Supper and Watch until  
Midnight - 8pm, Holy Angels, High Street, Cranford

### Good Friday

Stations of the Cross for Children - 11am, Holy Angels  
Liturgy of the Passion - 3pm, St Dunstan's  
Stations of the Cross - 7.30pm, Our Lady's,  
Catholic Church

### Holy Saturday

Blessing of the New Fire, Paschal Vigil,  
Renewal of Baptismal Vows & First Mass of  
Easter - 8pm, Holy Angels

### Easter Day

Parish Mass - 10.30am, St Dunstan's  
Solemn Evensong and Benediction  
5.30pm - St Dunstan's

Rector, Fr Michael Gill SSC 0208 897 8836  
[www.saintdunstan.org.uk](http://www.saintdunstan.org.uk)

## St Luke the Evangelist Laburnum Road, Milber Newton Abbot

### Palm Sunday

10am Blessing of Palms, Procession  
and Parish Mass

### Maundy Thursday

7.30pm Mass of the Lord's Supper

### Good Friday

10.30am Children's Stations of the Cross  
3pm Solemn Liturgy  
of the Lord's Passion

### Holy Saturday

8pm The Easter Vigil

### Easter Day

10am Parish Mass

Contact: Fr John Potter SSC  
01626 365837

## St Stephen on the Cliffs Blackpool

### Palm Sunday

9am Low Mass

10.30am Procession, Dramatic Reading of the  
Passion and Solemn Mass  
6pm Stations and Benediction

### Monday of Holy Week

Mass and Address at 9.15am

### Tuesday of Holy Week

Penitential Service and Mass at 7pm,  
followed by Confessions

**Wednesday of Holy Week**  
Exposition of the Blessed Sacrament 6.30pm  
and Stations of the Cross and Mass at 7.30pm

### Maundy Thursday

7.30pm Solemn Mass with washing of feet  
and Watch until Midnight

### Good Friday

10am Stations of the Cross  
3pm Solemn Liturgy of Good Friday  
with a Passion Play by our young people

### Holy Saturday

6pm Confession will be heard  
8pm Lighting of the New Fire, Solemn Easter Vigil  
and First Mass of Easter. Party afterwards

### Easter Day

9am Low Mass and Sermon  
10.30am Procession and Solemn Mass  
6pm Solemn Evensong and Benediction  
with Cantantes Domino

Easy Access & Loop Tel: 01253 351484  
[www.ststephenblackpool.co.uk](http://www.ststephenblackpool.co.uk)

## Holy Spirit Fawcett Road Southsea

### Palm Sunday

9.45am Procession

10am Solemn Mass

6.30pm Evening Meditation on the Passion

### Maundy Thursday

7.30pm Mass of the Lord's Supper  
& Watch until Midnight

### Good Friday

12 noon Stations of the Cross  
1pm Meditation of the Passion  
2pm Solemn Liturgy of Good Friday

### Holy Saturday

9am Morning Prayer  
8.30pm Solemn Mass of the Paschal Vigil

### Easter Day

8am Mass of the Dawn  
10am Procession and Parish Mass  
with Maria Consolata

Contact: Fr Michael Lewis  
023 9287 3535

## St Michael and All Angels Tonbridge Road Maidstone

### Maundy Thursday

7.30pm Mass of the Lord's Supper

### Good Friday

3pm Liturgy of the Lord's Passion

### Holy Saturday

8pm Paschal Vigil Liturgy

### Easter Day

8am Low Mass

10.30am Solemn Mass

Confessions by appointment  
Fr Gibbons ssc 01622 752710

## The Parish of St Saviour & St Peter, Eastbourne

### Palm Sunday - 8am Mass with Blessing of Palms

10.30am Palm Ceremonies, Procession of the Palms and Solemn Mass  
with the singing of the St Matthew Passion

### Monday & Wednesday - Mass at 10.30am and 7.30pm

### Tuesday - Mass at 12 noon and 7.30pm

**Maundy Thursday - 8pm** Solemn Mass of the Lord's Supper, Washing  
of Feet, Procession to the Altar of Repose and Watch until Midnight

**Good Friday - 10am** Stations of the Cross, 3pm Liturgy of the Day

**Holy Saturday - 8pm** The Paschal Vigil & First Mass of Easter

**Easter Day - 8am** Mass

10.30am Procession and Solemn Mass of the Resurrection

For times of Confessions please ring Fr Jeffery Gunn 01323 722317

## St Andrew's Croydon

**Palm Sunday**  
10am Mass & Procession of Palms

### Maundy Thursday

7.30pm Mass with Washing of  
Feet and Watch 'til Midnight

### Good Friday

2pm Presanctified Rite with  
Veneration

### Easter Morning

10am Vigil Mass  
Fr Keith Sylvia 020 8667 1353

## All Saints, South Shields

### Palm Sunday

10am Blessing of Palms,  
Procession and Sung Eucharist

### Maundy Thursday

7.30pm Mass of the Last Supper and Watch 'til  
Midnight

### Good Friday

2pm The Good Friday Liturgy

### Holy Saturday

1.30pm Easter Vigil & First Mass of Easter

### Easter Day

8am Mass 10am Sung Eucharist  
Fr Mervyn Thompson, Team Rector:  
0191 456 1851

### HOLY WEEK

**S. Margaret, Hollinwood  
& S. Chad, Limeside, Oldham**

**PASSION (PALM) SUNDAY**

10.30am Palm Ceremonies and Parish Mass

**MONDAY, TUESDAY, WEDNESDAY**

7pm Mass & Address

**MAUNDY THURSDAY**

7.30pm Mass of the Lord's Supper, Foot washing & Vigil

**GOOD FRIDAY**

10am Children's Stations of the Cross

Noon Stations of the Cross

3pm The Liturgy

**HOLY SATURDAY**

8pm The Easter Vigil

**EASTER SUNDAY**

10.30am Parish Mass and Renewal of Baptismal Vows

5pm Solemn Vespers & Benediction

Preacher throughout Holy Week is Fr Mark Brackley,

Chaplain of Bolton Hospice

Contact Fr David Hawthorn 0161 681 4541

### St Luke's

**Holbrooks, Coventry**

### Holy Thursday

Mass of the Lord's Supper  
7.30pm

### Good Friday

Celebration of the Liturgy of the  
Lord's Passion 3pm

### Holy Saturday

Easter Vigil 7.30pm

### Easter Day

Mass at 8am and 10am  
Contact Fr Kit Dunkley  
024 7688 8604

## St Salvador's Church Dundee

### Maundy Thursday

7pm Solemn Mass

### Good Friday

3pm Solemn Liturgy

### Holy Saturday

9pm Solemn Vigil and

First Mass of Easter

### Easter Day

Masses 9am & 11am

Fr Clive Clapson SSC

01382 221785

## Emmanuel Wylde Green, Birmingham

### Palm Sunday

10am Procession of Palms & Sung Mass

*Caesar Missa Brevis & He beheld*

*the city. Jefferys*

6.30pm Choral Evensong

*Samson in G & Remember O Lord,*

*Walmisley*

### Monday

7.30pm Sung Mass

*(boys' voices) Byrd Mass for Three Voices &*

*Land in thy rage, Byrd*

### Tuesday

7.30pm Sung Mass

*(Consort) Palestrina Missa Brevis &*

*Is it nothing to you, Cusley*

### Wednesday

7.30pm Sung Mass *(Tribble voices), Willb*

*Missa Brevis & O Bone Jesu, Dering*

### Maundy Thursday

7.30pm Sung Mass *Darke in E,*

*Ubi carius, Durufle & Christus factus est,*

*Bruckner*

### Good Friday

10am Stations

3pm Mass of the Passion

*(Lotti, John of Portugal & Victoria)*

7.30pm The Crucifixion, *Stainer*

### Holy Saturday

8pm Easter Vigil

*Caesar Missa Brevis & Dum Transisset*

*Sabbatum, Taverner*

### Easter Day

10am Sung Mass

*Darke in F (& Wilford, Davies, Wood)*

6.30pm Solemn Evensong, Benediction

*Stainer in B flat & Blessed Be the God*

*and Father, S.S. Wesley*

For further information:

0121 373 7968

## St Wilfrid Cantley, Doncaster

### Palm Sunday

Low Mass at 8am and 6.30pm

Parish Mass at 10am with the Palm Procession  
from the Vicarage Garden

### Maundy Thursday

Mass of the Lord's Supper at 7.30pm followed  
by the Watch until Midnight

### Good Friday

Stations of the Cross at 3pm

Celebration of the Lord's Passion at 7.30pm

### Holy Saturday

Easter Vigil at 8.30pm

### Easter Sunday

Low Mass at 8am and 6.30pm

Parish Mass at 10am

## St Oswald's, Hartlepool

### Palm Sunday

9.30am Procession of Palms & Sung Mass

4pm Stations of the Cross

### Maundy Thursday

7pm Sung Mass, Washing of the Feet,  
Stripping of the Altars & Watch of the Passion

### Good Friday

10.30am Stations of the Cross

2pm Liturgy of the Passion

### Holy Saturday

9.30am Morning Prayer

8pm Vigil and First Mass of Easter

### Easter Day

9.30am Sung Mass and Procession

6pm Benediction

Parish Priest: Fr Graeme Buttery ssc  
01429 273201

## Parish of St Agnes & St Pancras Toxteth Park, Liverpool L17 3BA

### HOLY WEEK & EASTER

Palm Sunday: Mass 10am

Mon-Wed: Stations of the Cross 12noon (not  
Tue); Sung Mass & Sermon 7.30pm

Maundy Thursday: Stations at 12noon;  
Solemn Mass 7.30pm, followed by Watch.

Good Friday: Stations 12 noon; Liturgy 2pm

Holy Saturday: Maria Desolata 9am;  
Paschal Vigil & 1st Mass of Easter 7.30pm

Easter Day: Solemn Mass 10am; Choral  
Evensong & Benediction 6.30pm

Further details from Canon Cook on

0151 733 1742

## S Matthew the Apostle Willesden, NW10 4AU

### Passion (Palm) Sunday

11am Procession and Solemn Mass

### Maundy Thursday

7.30pm Solemn Mass of the Lord's Supper,  
Procession to the Altar of Repose  
and Watch until Midnight

### Good Friday

12 noon Stations of the Cross

1pm Liturgy of Lord's Passion

6pm - Maria Desolata

### Holy Saturday

8pm The Easter Vigil



int

**I**F THERE is one defect in the reporting of Church matters in the British media, it is the constant use of the word defect. Open almost any newspaper, read a story about the Ordinariate, and you'll be told that those brave souls who have left the C of E to set it up have 'defected'. Stuff and nonsense, of course. These men and women have been our friends, have followed their consciences and will remain our friends.

Meanwhile, in some media, and in particular in the blogosphere, you'll read that those who have

not as yet availed themselves of the Holy Father's generosity, who have decided in good conscience to give The Society a chance, who are staying in the C of E, engaging with the synodical process and waiting for its conclusion, are protestants. More stuff and nonsense, of course!

So, whether you're going or whether you're staying, be in no doubt whatsoever that the path you *aren't* following is every bit as honourable as the path you have chosen – provided, of course, that it is a path down which your conscience is leading you. Anything less might, after all, be self-indulgence!

## director's diary

**A**N UNUSUALLY sombre diary this time, I fear, for reasons some of you will know and the rest of you can be spared. Suffice it to say that Christmas was cancelled chez Director and that an unusually late return to work in the New Year was followed by a heavy dose of what I'm told is called 'man flu'.

When I came to, I discovered that the landscape had – how can I put this? – changed more than a little. Of course, the first hints of change were there to see as 2010 drew to its close. Early in December, the FiF Council met at All Saints Pastoral Centre at London Colney for its annual residential meeting – which began with John Broadhurst's announcement that he was stepping down as Chairman of Forward in Faith. Now, I could pretend that the Council sat there in stunned and shocked silence at this point, but actually he'd written to them all a couple of days beforehand, signalling what he intended, so, by the time we got to it, those present were well prepared. Disliking preparation as I do, I decided that Fr David Houlding should say a few (*sic*) words about John and gave him about five minutes' notice of the task. Naturally, he rose to the occasion and, in a speech of no more than 15 or 20 minutes said all the very nice things about the departing Chairman that needed to be said – after which we presented him with a very generous cheque on behalf of you all and repaired to the bar in the mistaken belief that drinks on this occasion might be on him!

The following day, we took advantage of her absence due to inclement weather to elect Sister Anne Williams as Acting Chairman and got on with our business under the able chairmanship for the meeting of our new Secretary, Fr Jonathan Baker. And a very good meeting was had by all. And, all around us, the landscape was changing (and not just because of the snow).

Time passed, and five former Anglican bishops were received into full communion with the Catholic Church, were ordained deacon and then priest, one was appointed the Ordinary of the Ordinariate of Our Lady of Walsingham and then three of them were honoured by the Holy

Father with the rank of Monsignor! How time flies! Most of it, though, had passed me by, so it was as Lent approached that I began to examine the landscape more carefully. No one seemed to have a clue who was going and who was staying, so I thought I'd better start a list of priests. (I say 'no one' but I'm guessing Mgr Newton had something of a clue!) Making a list was easy enough to start with. After all, I had only to catch up on the blogs where numbers of people were making their intentions clear, and the list began to compile itself! Then, certain friends confided their intentions to me. Others resigned their membership of Forward in Faith without giving any reason, so I got out a calculator and put two and two together. . . . Soon, I had a list every bit as long as the Ordinary's – though whether it has precisely the same names on it I'm not yet certain. Time – and ordinations after Easter – will tell.

And so, before I knew it, it was time for another FiF Council meeting and, as we gathered, I observed that the landscape was very different indeed, and not for the reason you're thinking. Because, for once, *everyone* was there! And, by the way, what a very good meeting it was! I saw *real* affection and respect for those who had departed, with not one hint of recrimination. (Unlike on Facebook this morning, where a priest – who used to be, so to speak, one of us – felt moved to comment on our former bishops 'No loss to the C of E. And neither was he, when he de-camped to the United States.) And, in the midst of that affection and respect, a determination to make that National Assembly resolution of last year mean what it said: *This Assembly, recognizing the variety of sincerely-held convictions amongst the members of Forward in Faith, commits itself to the prayerful support in every way both of those who are exploring the generous provisions of Anglicanorum Coetibus as well as those who are committed to remaining in the Church of England and achieving proper and adequate arrangements for all who in conscience dissent from the ordination of women.* The landscape might have changed, but the task before us has not.

# In his own write...



## From the Editor's desk

of agency has, I think, presumed to pronounce about the transmission of that virtue."

This does indeed raise questions, not just about this particular issue but about the very nature of episcopal authority. We can easily understand the model of the bishop with his college of priests. The bishop is the focus of unity and of sacramental assurance for those who are within his jurisdiction,

**A**MONG THE letters that I received after our Winter edition was published was one from Lance Haward, a retired solicitor in North London who is an authority on education law. He raised some issues from Fr Benfield's summary of the proposed legislation for women in the episcopate now being debated by deanery and diocesan synods, pointing out, for example that the Revision Committee was probably in error when it assumed that a bishop who refused to act reasonably when "having regard to a code of practice would not be open to proceedings for clerical misconduct under the Clergy Discipline Measure 2003 as well as judicial review.

This is, of course, little comfort to us, as we still maintain that a code of practice will not do.

### Delegated authority?

A more interesting point, and one that merits further theological deliberation, relates to sacramental actions performed by a bishop acting as a delegate of the Diocesan. Fr Benfield in his article used the analogy of a Lord Lieutenant acting for the Sovereign. "Because that male bishop is simply a delegate of the diocesan bishop, his acts are those of the diocesan though carried out by him. So if he confirms or ordains someone it is as though the diocesan bishop has himself (or herself) confirmed or ordained that person in the same way that if you receive an award from Her Majesty's Lord Lieutenant you have received it from the Queen herself, albeit at the hands of her representative." Mr Haward warns that the analogy is not exact because, of course, the relationship of the Lord Lieutenant to the Queen is different in character from that between two bishops, although of different status. "I very much doubt", he writes, "whether... the sacramental virtue inherent in the delegated bishop's action would be the virtue indwelling in the superior bishop. The point being that where the subordinate himself stands unarguably in the direct line of Apostolic Succession by reason of his own consecration, that particular aspect of the power which he is exercising, albeit in the subordinate role administratively speaking, comes to him not from the delegating bishop but from the one who earlier consecrated him; and no English case-law on the general principles



tion, normally a diocese. Because he can only be in one place at one time, from that place where he has his seat (*cathedra*), his Cathedral, he sends priests whom he has ordained to celebrate the eucharist and administer the sacraments on his behalf, and with his authority, in the communities throughout his diocese. When the individual priests stand at their altars and celebrate the eucharist it is as though it were the bishop himself celebrating.

It is not as easy to understand the role of a suffragan or assistant bishop. He has been ordained to the same ministry as the diocesan and so has the same sacramental character and function as the diocesan, yet because he does not have his own diocese and college of priests his relationship with them is different. While it is true to say that he can confirm and ordain by virtue of his own ordination as bishop, it is nonetheless true that he cannot do so without the authority of the diocesan, for he has no jurisdiction of his own. The conclusion that we might draw is that the creation of suffragan or assistant bishops, whilst pragmatic, distorts the proper relationship of the bishop with his college of priests and the people of his diocese. The suggestion that a woman diocesan bishop should delegate authority to a male bishop to minister to a petitioning parish in order to maintain the integrity of her diocese and her authority compounds the distortion of relationships.

### Proper jurisdiction

The model of one bishop with one college of priests serving one community of the faithful (a diocese) is simple and compelling.

The establishment of the Ordinariate by the Holy Father has shown that that simple model can work beyond the territorial confines normally associated with a diocese. Groups of people in different parts of the country can be served by priests who relate to an Ordinary (in this case not – or we might say, no longer – a bishop) outside, but in co-operation with, the various diocesan structures. It is astonishing, as one of my fellow priests pointed out to the Bishop of Liverpool at a recent meeting, that Rome, commonly thought of as monolithic, conservative, uncompromising and unaccommodating, has created the very structure that the Church of England, which prides itself on its comprehensiveness, inclusivity, openness and fairness, has refused us. Perhaps the bishops who are working on a Society solution can persuade their colleagues that there is no threat to the dignity or status of a diocesan in the existence of a body of traditional Anglicans believing and teaching what the Church has always believed and taught in matters of Faith and Order, grouped round a bishop with jurisdiction and a college of priests with a desire to serve God's people. Perhaps some of the other bishops will reflect on the damage that has been done to the unity and mission of the Church of England by their disregarding the pleas of those who wished only for the opportunity to remain faithful both to the church of their baptism and ordination and to their conscience. We shall see.

### Fruit for thought

Meanwhile, on a lighter note, I share with you a letter from David Chapman of the Catholic League: "Dear Fr Ian, I notice from the back page of Forward Plus, Winter 2010-2011 Edition, that Fr Len Black has been co-operating with a Skye brewery to produce Angel Ale for consumption by the congregation of St Michael and All Angels Church in Inverness. The brew is to contain a "secret ingredient" which is variously referred to as Rowan berries and Roman berries. Quite what the effect of these added ingredients will be I am not sure – perhaps the latter are for those who are hoping to join the Ordinariate and the former for those who are not. However, perhaps a third version of the brew should be prepared, in which the added ingredient could be Hildaberries. (And if you don't believe there is such a thing as a Hildaberry – it is a fruit that cannot make up its mind if it is a tayberry or a boysenberry!)"

We used to have a gardening column. I wonder if David would like to start a new one for us? Perhaps Sandra Fowles will give us a topical recipe next time – a Hildaberry summer pudding? Or Wilfrid pickles?



# Forward!

## kids

### Saint Wilfrid and Saint Hilda

We have heard these names mentioned a great deal lately as the Missionary Society in their names is being formed. I thought you might like to know something about their lives. As Saint Hilda was born first I shall begin with that formidable lady and leave Saint Wilfrid until next time.

### Saint Hilda

Hilda was born around 614. Her father was the nephew of King Edwin of Northumbria. Her elder sister, Hereswith married into the royal family of East Anglia.

While Hilda was still a child, her father was murdered while in exile in Yorkshire and it is believed that Hilda was brought up at the court of King Edwin in Northumbria. It is known that the king and all his family and court, including Hilda were baptised on Easter Day in 627. A small church made of wood had been built specially for the occasion. It stood near the site where York Minster now stands. The ceremony was performed by Paulinus, a monk Bishop who had come to England with Augustine at the request of Pope Gregory. He had moved north with princess Ethelberg when she married King Edwin.

Nothing more is known about Hilda for another 20 years. When Edwin was killed in battle in 633 she may have gone to live with her sister in East Anglia. Bede, to whom

we owe the story of her life, continues at the point where Hilda decided to return to Northumbria to become a nun.

Her first convent was on the north bank of the river Wear and it was here that she and her companions learnt the Celtic monastic tradition. She was under the supervision of St Aidan, and after a year he appointed her to be Abbess of Hartlepool abbey. She obviously made a success of this as she was made the founding Abbess of the great monastery of Whitby. It was then known as Streonshahl. As was the custom of the time, this was a double monastery, housing



both monks and nuns in the Celtic tradition. Excavation at Whitby has shown that the monks and nuns lived in small houses for 2 or 3 people. The men and women lived separately but worshipped together in church.

Hilda was a woman of great energy and

she was a skilful administrator and teacher. She had such



St Hilda's Abbey, Whitby

a reputation for wisdom that kings and princes sought her advice. She also had a care for ordinary people, as shown in her support of Caedmon, the shepherd who became a poet and hymn writer. Despite her strength of character, Hilda was liked by all who knew her.

King Oswin chose Whitby as the venue for the Synod now known by that name. Churchmen from the Celtic and Saxon kingdoms attended. Among the points for discussion was the dating of Easter. The Celtic church and that based on Rome celebrated this feast at different times. They used different methods of calculating. As the Northumbrian court was made up of both parties it meant that while the King was celebrating Easter the

Queen and her son were still keeping Lent! The Roman method was the one selected and we still use that system of dating today.

Hilda was very ill for the last 6 years of her life, but despite this she continued to work until her death at the age of 66. In her

a saint and her bones were enshrined. This shrine was demolished in 800AD. Her bones were apparently recovered from the ruins by King Edmund in the 10th century. They were taken to Glastonbury Abbey where they were venerated until the dissolution of the monasteries.

Hilda was an important figure in the period of English history when Christianity was just getting a foothold. By her teaching and example she led others to do great things for Christ.

Five men from Hilda's monastery became

Bishops, including two who like her became Saints. These were St John of Beverley, Bishop of Hexham and St Wilfrid, Bishop of York. More about him next time!

### British Saints Wordsearch

Aidan	Bridget	Chad	Cuthbert
Patrick	David	Edward	Hilda
Oswald	Ninian	Columba	Caedmon
Paulinus	Theodore	Ethelthryth	
Bede	Columba	Pelagius	Augustine

Wordsearch Solution on page 10 ... but don't cheat!





**St John the Evangelist**  
Queens Road, Clevedon, BS21 7TH  
*An ABC and FIF registered parish*

**Palm Sunday - 17th April**  
10.30am Blessing of Palms, Procession & Parish Mass

**Maundy Thursday**  
8.00pm Mass of the Last Supper followed with procession to the Altar of Repose & Watch

**Good Friday**  
2.00pm Liturgy of the Lord's Passion

**Holy Saturday**  
8.00pm Blessing of the New Fire, Vigil of Readings & First Mass of Easter

**Easter Day - Sunday 24th April**  
10.30am Blessing of Easter Garden & Parish Mass

**Parish Priest: Fr Roger Jackson SSC**  
01275 341830

**St Magnus the Martyr Church**  
Lower Thames Street, London EC3R 6DN

**Palm Sunday**  
11am PALM PROCESSION, SINGING OF THE PASSION, & HIGH MASS  
*Rubric: Missa in honorem Sancti Dominici, Gibbons: Hosanna filio David, Lotti: Crucifixus, Victoria: Passion according to St Matthew*

**Holy Thursday**  
6.30pm MASS OF THE LORD'S SUPPER, Procession to the Altar of repose and watch until 9pm  
*Byrd: Mass 4, Croce: In monte oliveti*

**Good Friday**  
11am LITURGY OF THE DAY  
*Victoria: Passion according to St John John IV of Portugal: Crux Fidelis Schutz: Also hat Gott die Welt geliebt*

**Holy Saturday**  
11pm Easter Vigil  
*Vindana: Missa Thom passio, Palestrina: Sic ut cervus, Gibbons: Magnificat*

**Easter Day**  
11am PROCESSION & HIGH MASS  
*Maart: Missa Brevis in C K.259, Stanford: Ye choirs of new Jerusalem*

**Fr Philip Warner SSC** 020 7626 4481  
visit our website: [www.stmagnusmartyr.org.uk](http://www.stmagnusmartyr.org.uk)

**THE PARISH CHURCH OF ST HELEN AUCKLAND**  
West Auckland, Co. Durham  
**HOLY WEEK AND EASTER 2010**

**Palm Sunday**  
10am Commemoration of the Lord's Entrance into Jerusalem and Parish Mass  
6pm Evensong and Stations of the Cross

**Monday and Tuesday in Holy Week**  
7pm Holy Mass and Devotion

**Wednesday in Holy Week**  
10am Holy Mass and Devotion

**Maundy Thursday**  
7.30pm Mass of the Lord's Supper followed by The Watch of the Passion until Midnight

**Good Friday**  
2pm Celebration of the Lord's Passion  
2pm Children's Good Friday Liturgy

**Holy Saturday**  
7.30pm The Easter Vigil and First Mass of Easter followed by Fireworks and Parish Party

**Easter Sunday**  
10am SOLEMN MASS with Children's Club  
6pm Festival Evensong & Benediction  
The Revd Canon Robert McCleer SSC  
01388 604152  
[www.sthelenschurch.co.uk](http://www.sthelenschurch.co.uk)

**All Saints with St Saviour**  
All Saints Road  
Weston-super-Mare BS23 2NL  
*An ABC Parish, everyone welcome*

**Holy Week Services**

17th April Palm Sunday  
8:00 Mass 10:00 Blessing and Procession of Palms, Solemn Mass  
18:00 Evening Prayer

18th April Holy Monday 10:00 and 19:30 Mass

19th April Holy Tuesday 10:00 and 19:30 Mass

20th April Holy Wednesday  
10:00 Mass and 19:30 Mass

21st April Maundy Thursday  
19:00 Solemn Mass of the Last Supper, Washing of Feet and Procession to the Altar of Repose

22nd April Good Friday 15:00 The Liturgy.

23rd April Holy Saturday  
20:00 Vigil and First Mass of Easter

24th April Easter Day  
8:00 Mass 10:00 Solemn Mass

25th April Easter Monday 10:00 Mass

27th April Easter Wednesday 10:00 Mass

28th April Easter Thursday 10:00 Mass

Tel: 01934 415379  
e-mail: [allsaintsoffice@tiscali.co.uk](mailto:allsaintsoffice@tiscali.co.uk)  
Visit our website: [www.allsaintswsm.org](http://www.allsaintswsm.org)

**Holy Week & Easter Services**  
**St Peter's Crabbs Cross Littlewoods Redditch**  
Worcestershire B97 5LB

**Palm Sunday**  
8am Low Mass  
10am Sung Mass with procession of palms

**Monday:** 7:30pm Mass of Reconciliation & Stations of the Cross

**Tuesday:** 7:30pm Mass of Reconciliation & Stations of the Cross

**Wednesday:** 7:30pm Mass & Stations of the Cross

**Holy Thursday:** 10am Morning Mass

**THE TRIDUUM**  
8pm Evening Mass of the Last Supper followed by the vigil until midnight

**Good Friday**  
10am till 12noon Children's workshop from, including an act of worship  
7:30pm The Solemn Liturgy of the Cross, Holy Communion from the Pre-sanctified Sacrament

**Holy Saturday:** The Solemn Vigil of Easter begins at 8pm, with full Easter ceremonies

**Easter Day:** Mass at 8am 10am. (Egg decorating competition will be judged at 10am Mass)

**Contact: Fr Mike Bartlett SSC**  
01527 545709

**St Andrew Willesden Green**  
High Road, NW10 2QS

**Maundy Thursday**  
Mass Of The Lord's Supper 8pm followed by The Watch

**Good Friday**  
Stations 12 noon Street March 1pm  
The Liturgy 2.30 pm

**Holy Saturday**  
Easter Vigil 8pm

**Easter Day**  
Mass at 9.30 and 11am

*All enquiries - Fr Colin Patterson*  
020 8459 2670

**St Chad**  
Greengate Street, Stafford

**Maundy Thursday**  
7.30pm Mass of the Lord's Supper and Vigil

**Good Friday**  
12 noon The Liturgy

**Holy Saturday**  
7.30pm Lighting of the New Fire and Easter Vigil Ceremonies

**Easter Day**  
10am Morning Prayer  
11am High Mass

**Fr Michael Fisher**  
01785 245069

**St Michael Coppenhall, Crewe**

**Palm Sunday**  
10am Blessing and Procession of Palms and Solemn Mass

**Maundy Thursday**  
7.30pm Mass of the Last Supper followed by Watch 'til 10pm

**Good Friday**  
12 noon Stations of the Cross  
1pm Liturgy of the Day

**Holy Saturday**  
7.30pm Easter Vigil and First Mass of Easter

**Easter Day**  
8am Low Mass  
10am Solemn Mass

**Contact Fr Charles Razzall SSC** 01 270 215151

**St Barnabas Oakhill, Beckenham**

**Maundy Thursday**  
8pm Evening Mass of the Lord's Supper, Watch of the Passion until Midnight ending with Compline

**Good Friday**  
3pm The Liturgy

**Holy Saturday**  
8pm Easter Vigil

**Easter Sunday**  
Masses at 8am & 10am

**Contact: 020 8650 333244**

**Holy Family**  
Lord Lane, Failsforth Manchester

**Palm Sunday**  
9.15am Procession and Parish Mass  
4pm Stations of the Cross  
5pm Passover Supper

**Maundy Thursday**  
7.30pm Liturgy of the Lord's Supper and Vigil

**Good Friday**  
12 noon Stations of the Cross  
1pm Meditation  
3pm Good Friday Liturgy

**Holy Saturday**  
8pm Easter Vigil and First Mass

**Easter Day**  
10am Parish Mass  
5pm Benediction

**For further information please contact the Rector,**  
Fr Tony Mills: 0161 681 3644

**SAINT GEORGE IN THE MEADOWS : SAINT CYPRIAN, SNEINTON**  
**HOLY WEEK 2011**  
Preacher: Canon John Hudson SSC

<b>PALM SUNDAY 17 April</b>	9.15am 11.00am 6.00pm	Solemn Mass & Procession Solemn Mass & Procession Vespers & Benediction	at S. Cyprian's at S. George's at S. George's
<b>Holy Monday 18 April</b>	7.00pm	Rosary and Mass	at S. Cyprian's
<b>Holy Tuesday 19 April</b>	7.30pm	Mass	at S. George's
<b>Holy Wednesday 20 April</b>	7.30pm	Mass	at S. Stephen's
<b>HOLY THURSDAY 21 April</b>	7.30pm	Mass of the Lord's Supper and Watch, until Compline	at S. Cyprian's
<b>GOOD FRIDAY 22 April</b>	11.45pm 12.00noon 3.00pm	The Liturgy The Liturgy The Easter Vigil	at S. George's at S. Cyprian's at S. George's
<b>HOLY SATURDAY 23 April</b>	9.15am 11.00am 6.00pm	Solemn Mass Solemn Mass Vespers & Benediction	at S. Cyprian's at S. George's at S. George's

**S Paul's, Hasland, Chesterfield**

**Palm Sunday**  
9.30am Procession, Blessing of Palm Crosses and Sung Mass

**Monday and Tuesday**  
7.15pm Mass and Address

**Wednesday**  
7.15pm Service of Reconciliation

**Maundy Thursday**  
7.15pm The Liturgy and Watch 'til 9.30pm

**Good Friday**  
2pm Stations of the Cross 7.15pm The Liturgy

**Holy Saturday** 8.30pm Easter Vigil

**Easter Day**  
9.45am Festival Mass

**S James, Temple Normanton, Chesterfield**

**Palm Sunday**  
11.30am Blessing of Palm Crosses & Parish Mass

**Maundy Thursday**  
9.30am Mass of the Lord's Supper

**Good Friday**  
10am Stations of the Cross

**Holy Saturday**  
6pm Evening Prayer, Lighting of the Paschal Candle and Blessing

**Easter Day**  
11.30am Festival Mass

**Fr Malcolm Ainscough SSC** 01246 232486

**St Paul the Apostle**  
Middle Way, Croxteth Liverpool 11  
*A FIF Parish in the pastoral care of the Bishop of Beverley*

**PALM SUNDAY**  
9.30am Mass 11am Blessing & Distribution of Palms, Procession and Sung Mass

**HOLY WEEK MASSES** Mon 10am Wed 12 noon

**MAUNDY THURSDAY**  
7.30pm Sung Mass of the Lord's Supper and Watch at the Altar of Repose until midnight

**GOOD FRIDAY**  
12noon Stations of the Cross  
2pm The Celebration of the Lord's Passion  
6pm Maria Desolata

**HOLY SATURDAY** 9am Morning Prayer  
6pm Evening Prayer 8pm Paschal Vigil Ceremonies & First Easter Mass

**EASTER DAY**  
9.30am Mass  
11am Sung Mass and Maria Consolata  
6pm Solemn Vespers and Benediction

**Confessions:** Wednesday 11.30am, Saturday 9.30am and 5.30pm and by appointment

**Vicar: Fr Ian Brooks SSC**  
(tel/fax) 0151 548 9009  
email: [FRIGB@blueyonder.co.uk](mailto:FRIGB@blueyonder.co.uk)

**St George's Church**  
Bickley Park Road, Bromley

**Palm Sunday**  
10.30am Procession and Sung Mass

**Monday, Tuesday & Wednesday**  
8pm Sung Mass

**Maundy Thursday**  
8pm Sung Mass of the Last Supper

**Good Friday**  
3pm The Liturgy of the Day

**Holy Saturday**  
8pm Vigil Mass of Easter

**Easter Day**  
8am Low Mass  
10.30am Procession and Sung Mass  
6.30pm Evensong and Benediction

*For times of Confessions and other Services contact*  
*Fr Higgs on 020 8467 3809*

**St Mark with Christ Church, Glodwick**

**Holy Week & Easter**  
Monday, Tuesday, Wednesday  
7pm Mass

**Maundy Thursday**  
7pm Mass, stripping of the Altar & Watch

**Good Friday**  
9.30am Children's activities  
12 noon Stations of the Cross  
2pm Liturgy of the Day

**Holy Saturday**  
7pm Easter Vigil, followed by Easter Supper

**Easter Day**  
10.30am Parish Mass

*Further details 0161 624 4964*

**St Martin**  
Lewes Road, Brighton

**Maundy Thursday**  
8pm Mass of the Day and Vigil

**Good Friday**  
10am Children's Stations  
2pm The Liturgy of the Day

**Holy Saturday**  
8.30pm Easter Vigil

**Easter Day**  
10am Parish Mass  
6pm Solemn Evensong, Procession, etc

**For further information:**  
01273 604687

**St Giles-in-Reading**

**Palm Sunday**  
10.30am Solemn Mass and Procession  
6pm Low Mass

**Monday, Tuesday and Wednesday**  
6.45pm Stations of the Cross, 7.30pm Low Mass

**Maundy Thursday**  
8pm Solemn Mass and Vigil until Midnight

**Good Friday**  
3pm Liturgy of the Passion followed by the Veneration of the Cross

**Holy Saturday**  
9pm Paschal Vigil and First Mass of Easter

**Easter Day**  
10.30am Solemn Mass 6pm Low Mass

**Parish Priest: Fr David Harris**  
01 189 572831  
Website: [www.sgilesinreading.org.uk](http://www.sgilesinreading.org.uk)

**St Michael & All Angels Harbledown**

**Palm Sunday**  
9.15am Mass with Hymns (St Gabriel's)  
10.30am Procession with Palms and Sung Mass  
6pm Family Service at St Mary's

**Monday, Tuesday & Wednesday**  
7.30pm Mass with Meditation

**Maundy Thursday**  
8pm Liturgy, Procession and Passion Watch

**Good Friday**  
2pm Liturgy

**Holy Saturday**  
8pm Vigil & Sung Mass

**Easter Day**  
9.15am Mass with Hymns (St Gabriel's)  
10.30am Family Eucharist

**Fr Michael Morris: 01227 454117**

**ST NICOLAS GUILDFORD**

**Palm Sunday**  
Procession & Mass 10am

**Maundy Thursday**  
Mass of the Lord's Supper & Watch 8pm

**Good Friday**  
Liturgy 1.30 pm

**Holy Saturday**  
Vigil & Mass 8.30 pm

**Easter Day**  
Mass 10 am

*For details of other services visit our website*  
[www.stnicolas-guildford.org.uk](http://www.stnicolas-guildford.org.uk)

**St Michael**  
Thorpe-le-Soken, Near Clacton-on-Sea

**Palm Sunday**  
10am Procession of Palms from Rolph C of E. School and Parish Mass

**Mon, Tues and Weds**  
7pm Stations of the Cross & Mass

**Maundy Thursday**  
7.30pm Solemn Mass of the Lord's Supper with Watch until Midnight

**Good Friday**  
11am Stations of the Cross for Children  
3pm Liturgy of the Day

**Holy Saturday**  
8.30pm Paschal Ceremonies and First Mass of Easter

**Easter Sunday**  
8.30am Holy Communion (BCP)  
10am Parish Mass  
6.30pm Evening Prayer and Benediction  
Confessions after Mass or by Appointment

**Fr Jeremy Dowling SSC** 01255 861234

**Holy Trinity Ilkeston, Derbyshire**

**Palm Sunday**  
11am Procession and Sung Mass  
6pm Sung Evensong (at St Lawrence, Long Eaton)

**Holy Thursday**  
7.30pm Liturgy and Watch until Midnight

**Good Friday**  
2pm Liturgy of the Passion

**Holy Saturday**  
7.30pm Vigil and First Mass of Easter (at St Lawrence)

**Easter Day**  
11am Sung Mass 6pm Sung Evensong

**Parish Office:** 0115 932 0833  
[www.holytrinityilkeston.org.uk](http://www.holytrinityilkeston.org.uk)

**St Stephen Sneinton**

**Maundy Thursday**  
7.30pm Sung Mass followed by Watch until 9pm

**Good Friday**  
12 noon Liturgy of the Day

**Holy Saturday**  
8pm Easter Vigil

**Easter Day**  
10.30am Procession and Sung Mass with Holy Baptism

**Contact: 0115 924 1917**

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# Caption Competition

**HARDLY ANY** entries this time, and what few there were either simply weren't really up to scratch or, if they were, they were unprintable! Still, that



was only to be expected, given that we offered you a photograph of the erstwhile Vicar of S.Barnabas, Tunbridge Wells in what passes for drag down the Rugby Club!

So the Book Token can go to Ed Tomlinson himself; now he no longer has a stipend, books might be a luxury he can't afford and there's probably a reasonably-priced self-help book somewhere on Amazon which could help him quit blogging before it's too late...

Staying with patrimony, here's the Principal of S.Stephen's House exploring the Coptic kind (at least, we hope that's what he's doing!).

Entries, please, to:

[ForwardPlus@forwardinfaith.com](mailto:ForwardPlus@forwardinfaith.com)

or by post to:

Forward Plus, Caption Competition,  
Forward in Faith, 2A The Cloisters,  
Gordon Square, London WC1H 0AG



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The Pope's Offer of Personal Ordinariates for Groups of Anglicans  
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## Parish Pics



Is your parish listed in the Parish Directory in NEW DIRECTIONS (and if not, why not?). If it is and you would like us to include an occasional photograph, please send a high quality photo (JPG file) of your church (inside or outside) to:

[ND@forwardinfaith.com](mailto:ND@forwardinfaith.com)

or (a photograph) by post to:

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Gordon Square, London WC1H 0AG

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# Autumn Kitchen

## Liver Mexican

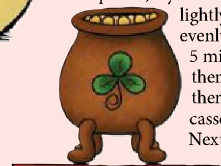
This recipe provides an interesting, yet budget priced, main course for four people when served with rice.

Pan of Boiling Water, Salted

### METHOD:

Rinse the liver, slice it into thin strips and toss in the seasoned flour. Heat the oil in a large pan. Keeping the slices of liver separate, fry them

lightly and evenly for 5 minutes then put them in a casserole. Next, in the



same way, fry the onions with the sliced and deseeded red pepper and

put with the liver. Blend the cornflour with a little cold water in a cup. Empty the tomatoes into the same pan with the stock, paprika and chilli powder. Heat all together and, just before boiling, evenly stir in the cornflour from the cup. Keep stirring until the mixture has thickened to a thin sauce.

You may add more chilli but take care not to make it too hot! Season. Pour the sauce over the liver in the casserole, cover and place in the oven at 160 Fan, 180C, 350F, Mk 4, for ¼ hour. Serve the liver on the cooked rice.

### INGREDIENTS:

1lb (450g) Lamb's liver  
2 level tbsps (30ml) Flour  
seasoned with salt and pepper  
2oz (50g) Veg. Oil  
2 Onions, skinned and chopped  
1 Can of Tomatoes  
1 Pepper, red, green or yellow  
2 level tbsps (25ml) Cornflour  
½ Pint Stock using a stock cube  
1 level teasp. Ground Paprika  
1 level teasp. Chilli Powder  
Salt and Pepper  
2 Level Cups of Long Grain Rice

If you have a favourite recipe to share, please send it to Sandra Fowles  
Forward in Faith, 2A The Cloisters, Gordon Square, London WC1H 0AG  
[ForwardPlus@forwardinfaith.com](mailto:ForwardPlus@forwardinfaith.com)



## In London?

Mass is said each weekday in the English Chapel at Christ the King, Gordon Square, London WC1, for people who "drop in" as well as for Forward in Faith members who are in the area.

Particular intercessions can be sent to [chaplain@forwardinfaith.com](mailto:chaplain@forwardinfaith.com) to be remembered at Mass.

The chapel is open for private prayer Monday to Friday 8am to 4pm (but closed on Bank Holidays).

**Monday to Friday:  
Mass at 12.30pm**

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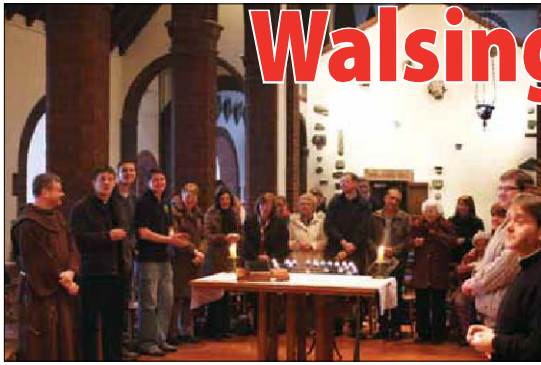
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# Walsingham's Yr4God Team

**Marc, one of the first three young people to be chosen to spend a Year for God at Walsingham, tells us what they have been doing so far**

**I**T STARTED with moving down to Walsingham on the 25th of September 2010 to live and work as part of a team to help develop the youth programme under the guidance of Fr Stephen Gallagher, the Shrine priest and Youth Missioner. I had met the other team members, Adam and Jenny, on the August Youth Pilgrimage.

We responded to the invitation to offer a year of our lives for this new venture, and so moved into one of the Cottages that will be our home for the 12 months. Our induction involved meeting the Guardians, the Franciscan brothers and the co-ordinator of the volunteers of the welcome centre who told us their roles within the shrine. We did 'Yours for a Day' to experience the working life of the shrine. We each spent a day doing a variety of jobs around the shrine - in the Norton room, Shrine shop, welcome centre, helping the sacristans and the gardener. The staff and volunteers made us very welcome and made us feel part of the shrine family.

## Bible Week

The YR4God team planned the activities to introduce the young people to St Paul and his letters to Timothy. We did some ice breaker games for us all to get to know each other, then performed a drama to give the aim of the whole week. This introduced the pilgrims to the liturgy and characters for the week. I played the part of St Paul, which I was very nervous about, for I usually like to be behind the scenes helping out and not centre stage. It was appropriate though since my home parish is St Paul's.

Each day after an hour of silent prayer for everyone, the young people would go in silence to the Barn chapel for prayer stations. Activities were carried out quietly or in silence, with quiet music in the background. Anyone who has been in Walsingham in August over the past couple of years will agree that the youths are excellent at being quiet when it is explained and asked of them. Each day we had different prayer stations.

One involved writing prayers on paper, folding them up and placing incense in the middle, to be placed by one of the YR4God Team on charcoal to burn, symbolising the prayer ascending to God. Another involved them writing their own prayer on to a Graffiti cross. After prayer stations the youth would go back to the shrine church in silence and join the rest of the pilgrims to finish the morning.

During the week we talked and had discussion with the young people. One activity was called

'Be the Image'. We used a cross starting with earthly at the bottom to Godly at the top. They discussed where different images should be placed between the two points on the cross. On one night we had prayer with Mary where all the pilgrims were in groups of ten and the young people carried a candle to each group. Then each person within the group held the candle and either said within their heart or out loud a prayer to their group. The YR4God Team were in the Youth chapel, St Thomas, with the young people and they all said their prayers out loud which I found nice that they all found the courage to share their prayers with us all. At the end the candles were placed in front of the statue of Our Lady at the High Altar. They were a fantastic group of young people whose faith so clearly developed over the week. The depth of discussion and prayer was both affirming and incredibly moving. We have discovered that 'Facebook' has become a



key part of our ministry here with young people, most of them still keeping in touch with us through our group on there. The feedback on the site for our first organised activity was very encouraging with the young people commenting about their good and spiritual experiences at the shrine. It was nice and encouraging for our Team to see that they enjoyed the week so much.

## Family Pilgrimage and Adoremus

No sooner than the groups had left we were into planning for the Family pilgrimage with the theme 'Glory Hunters', based on the Shrine's 'House of Glory' year. We each drew on our experiences before coming to the Shrine to put together an action packed weekend. Jenny helped to glorify the services with her gift of music with the help of Fr Stephen's wife and son. Also Jenny had been patiently

teaching me to play a little bit of music on the bass guitar which I played at some of the services. Adam helped though his tech and multimedia skills from getting the words on screen for all to see and had also created a video. I used skill learnt from my mother getting me to help with drawing, cutting etc. in her teaching work (which I said would never be of use!) to decorate the refectory into a jungle for the start of our

some friends that I know from youth pilgrimage.

## Peaceful Christmas

The weather was amazing for me anyway, not everyone will agree on this but I loved the snow. I was asked a few times to put a coat on as I was making people feel cold. Let me explain we don't get much snow in Liverpool normally and I'm quiet warm blooded so whilst most people here had thick jump-

down here I made a few friends. Leigh the Shrine electrician kept me busy helping him whilst the other YR4God went home. I had a part in the Crib service, which the team had planned and a lot of the staff and Fr Stephen's family took part. On Christmas Day I was invited to lunch with Jonathan and Melissa, who work at the shrine and had supper with Bishop Lindsay, Leigh, Fr. Stephen and family. It was nearly like a comedy



drama 'We're going on a Glory Hunt' based on 'We're going on a bear hunt' by Michael Rosen. We were dressed in our best safari gear and took the families on a search for the 'Glory' through the Shrine grounds.

## Adoremus

We moved on to planning the Adoremus weekend (Walsingham's 18-30's Club) centred on "Critical Mass" (where certain aspects of the mass can't be changed but reading can be done as drama). The weekend started off with a video and prayer stations on the Friday. On Saturday we planned the Sunday mass. It was an interesting weekend, in that I felt more at ease having done the other activities and because of the group being around my age. We were glad that so many managed to make it for the weekend and it was nice that a group on their parish pilgrimage joined in with us. Also it was great to catch up with

ers coats and scarves on I was walking around in jeans and t-shirt. Walsingham looked so different in the snow.

For Christmas and New Year we had the opportunity to go home to our families and friends but I decided to stay at Walsingham. It was so quiet, peaceful and lovely for me to see a side of Walsingham that not many have the chance to see, when there are no pilgrims. I found it very moving. It gave me the chance to spend time in the Holy House in complete silence with no one around which I should imagine is very rare when pilgrims are staying here.

Jenny and Adam went home for Christmas and New Year so the house was very quiet, which took a little bit to get used to them not being here. I had an opportunity to learn and practise the drums, not very quiet or peaceful for the neighbours and possibly why I was invited out by people! In the couple of months that I've been

TV programme a few of years ago about being invited to lots of Christmas dinners!!! New Year was welcomed in at the Pub with a couple of drinks.

Adam and Jenny came back after New Year and we started planning a programme and activities for young people who come to the shrine for the weekend with their parishes. We also started planning for the Children's Pilgrimage and the walk from London to Walsingham in April to mark the 950th anniversary of Lady Richeldis' vision of Our Lady. For those people with computers you can either find out more about us and forthcoming activities on 'Facebook' or at the Shrine's website.

I would like to take this opportunity to say a big thank you to Bishop Lindsay and Fr Stephen for taking me on this year. To all the staff for making us feel welcome. To Br. Max for being my mentor and Jenny and Adam for being good friends and for getting me up in front of people to act and lead activities.

I would like to give a really big thank you to my parish of St Paul the Apostle in Liverpool with the help of Fr Ian and the congregation raising the money to enable me to spend the year here. I feel that my decision supported by my parents to give up work and give a year of my life completely to God is the best thing I could have done.

I look forward to meeting lots of you over the coming year and pray for God's help and guidance in all I do. I would also like to thank anyone who has contributed in any way to starting the YR4God scheme.

Marc



# FiF INTERCESSIONS

## April 2011

- 1 Christ Church with St Mary Magdalen, St Leonards-on-Sea, Rt Rev'd Roger Jupp, Fr Richard Ralph, Fr Tim Tregunno (Chichester)
- 2 The College of Forward in Faith Regional Deans
- 3 Our mothers
- 4 SS Peter & Paul, King's Sutton, Canon Roger Bellamy (Peterborough)
- 5 St Mary the Virgin, Wellingborough, Fr Robert Farmer (Peterborough)
- 6 St Mary the Virgin, Kettering (Peterborough)
- 7 All Saints, Peterborough (Peterborough)
- 8 Holy Cross, Marsh Farm, Luton (St Albans)
- 9 Due consideration of Anglicanorum Coetibus
- 10 Mission Society of St Wilfrid and St Hilda
- 11 St Peter, Bushey Heath, Fr Andrew Burton (St Albans)
- 12 St Francis of Assisi, Hammerfield, (St Albans)
- 13 All Saints, Houghton Regis, Fr Brian Wheelhouse (St Albans)
- 14 St Saviour, Luton (St Albans)
- 15 Holy Trinity, Biscot, Fr Thomas B. Singh (St Albans)
- 16 Penitents
- 17 Devout keeping of Holy Week
- 18 St Matthew, Ponders End, Fr Andrew Newcombe (London)
- 19 Holy Trinity, Winchmore Hill, Fr Anthony Homer (London)
- 20 St Benet, Fink Tottenham (London)
- 21 A new spirit of faithfulness for Christian priests
- 22 All mankind, for whom Christ died
- 23 Those preparing for baptism and confirmation
- 24 All traditionalist Christians as they rejoice in the Resurrection of our Lord
- 25 SS Philip & James, New Bentley, Fr Stephen Dickinson (Sheffield)
- 26 St Hugh of Lincoln, New Cantley, Fr Jeffrey Stokoe (Sheffield)
- 27 St Luke, New Rossington (Sheffield)
- 28 St Cecilia, Parson Cross, Fr Keith Ryder-West (Sheffield)
- 29 St Peter, Hoyland, Fr Richard Parker (Sheffield)
- 30 A blessing on Annual Parochial Church Meetings in traditionalist parishes & newly elected officers

## May 2011

- 1 Prince William and Princess Catherine of Wales as they begin married life together
- 2 St Mary the Virgin, Hunslet, Leeds, Fr Alex Lane (Ripon & Leeds)
- 3 St Hilda, Cross Green, Leeds, Fr Alex Lane, Fr Alec McGuire (Ripon & Leeds)
- 4 St Wilfrid, Harehills, Leeds, Fr John Hilton, Fr Terry Buckingham (Ripon & Leeds)
- 5 SS John & Barnabas, Belle Isle, Leeds, Fr Ian Rutherford, Fr David Hayes (Ripon & Leeds)
- 6 St Luke, Holbrooks, Coventry, Fr Christopher Dunkley (Coventry)
- 7 The conversion of England (St George (transferred) to last Monday)
- 8 Ecumenical Society of Bessed Virgin Mary
- 9 St Luke, Derby, Fr Graham Sillis (Derby)
- 10 St Michael, Abertillery w Cwytillery w Six Bells, Fr Peter King (Monmouth)
- 11 St Peter, Devizes, Fr Peter Moss (Salisbury)
- 12 St Peter, Weymouth, Fr Richard Harper (Salisbury)
- 13 St Michael & All Angels, Inverness (Scotland)
- 14 Society of Mary
- 15 Priests Associate of the Holy House of our Lady of Walsingham
- 16 St Anne, Derby (Derby)
- 17 Holy Trinity, Ilkeston (Derby)
- 18 St Laurence, Long Eaton, (Derby)
- 19 St Francis, Mackworth, Fr John Phillips (Derby)
- 20 St Mark, Burnley (Blackburn)
- 21 Bishop Lindsay Urwin and all who welcome pilgrims to Walsingham
- 22 The Guardians of the Holy House of our Lady of Walsingham
- 23 St Mary & St Cuthbert, Workop Priory, Workop, Fr Nicholas Spicer, Fr Philip Corbett (Southwell & Nottingham)
- 24 St Helen, Swinhope, Fr Trevor Walker (Lincoln)
- 25 SS Mary & Gabriel, Binbrook, Fr Trevor Walker (Lincoln)
- 26 SS Mary & Peter, Ludford, Fr Trevor Walker (Lincoln)
- 27 St Nicholas, Skirbeck, Fr Paul Noble (Lincoln)
- 28 Members of the Society of our Lady of Walsingham and all pilgrims to Walsingham
- 29 National Pilgrimage to the Shrine of our Lady of Walsingham (Monday)

- 30 St Mary the Virgin, Liverpool, New York, Canon Nelson B. Skinner (USA)
- 31 SS. Peter & Mary Magdalene, Barnstaple, Fr John Gilbert (Exeter)

## June 2011

- 1 St Michael & All Angels, Heavitree with St Paul, Exeter, Fr Robin Eastoe (Exeter)
- 2 St Luke, Milber, Newton Abbott, Fr John Potter (Exeter)
- 3 St Mary Steps, Exeter, Fr Michael Moreton, (served from Heavitree: Fr Robin Eastoe) (Exeter)
- 4 Church in Africa
- 5 A proper use of journalism and the media
- 6 St Gabriel, Pimlico, Fr Luke Irvine-Capel, Fr Christian Pearson, SSF (London)
- 7 St Paul the Apostle, Tottenham (London)
- 8 St Augustine, Kilburn, Fr Anthony Yates (London)
- 9 St Anthony of Egypt, Byker, Fr Dominic Madzime (Newcastle)
- 10 St John the Baptist, Bathwick, Fr David Prothero (Bath & Wells)
- 11 A new reliance upon the guidance of the Holy Spirit
- 12 Pray for the gifts of Spirit in your life together in Christ in your own parish
- 13 St Michael & All Angels, Great Torrington, Fr Jeremy Hummerstone (Exeter)
- 14 St Francis of Assisi, Honicknowle, Fr David Bailey (Exeter)
- 15 St Thomas, Keyham, Prebendary Sam Philpott (Exeter)
- 16 St Aidan, Ernesettle, Plymouth, Fr Timothy Thorpe (Exeter)
- 17 St Peter and the Holy Apostles, Plymouth, Prebendary Sam Philpott (Exeter)
- 18 Bishops John Ford, Mark Sowerby and Lindsay Urwin in their temporary care for the parishes of the Richborough and Ebbsfleet areas
- 19 Martyn, Bishop of Beverley, and parishes under his care
- 20 All Saints, Torre, Torquay (Exeter)
- 21 All Saints, Babbacombe, Fr Paul Jones (Exeter)
- 22 The Annunciation, Chislehurst, Fr Bill Beer (Rochester)
- 23 St Mary the Virgin, Swanley, Fr James Mowbray (Rochester)
- 24 St Martin, Salisbury, Fr Keith Robinson (Salisbury)
- 25 Confraternity of the Blessed Sacrament
- 26 Increase in devotion to our Lord Jesus Christ in the Holy Sacrament of the altar (Corpus Christi: last Thursday or today)
- 27 St Mary, Bishophill Junior (York)
- 28 All Saints, North Street, York, Fr Andrew Horsman (York)
- 29 St Ambrose, Westbourne, Bourmouth (Winchester)
- 30 St Faith, Kelstern, Fr Trevor Walker (Lincoln)

## July 2011

- 1 St Augustine of Hippo, Grimsby, Fr Stephen Jones (Lincoln)
- 2 Parishes of the Ebbsfleet area
- 3 Parishes of the Richborough area
- 4 St Swithun, Bridport, Allington, Fr Peter Edwards (Salisbury)
- 5 Christ Church, Camforth, Fr Stephen Jones (Blackburn)
- 6 St Michael & All Angels, Maidstone, Fr Paul Gibbons (Canterbury)
- 7 St Mary, Walsingham, Fr Norman Banks (Norwich)
- 8 All Saints, South Lynn, Fr Paul Kinsey (Norwich)
- 9 General Synod (Meeting 9th - 12th July)
- 10 Fr Simon Killwick and Catholic Group on Synod (Synod Meeting 9th - 12th July)
- 11 St Mary, Hayes, Fr Peter Homewood (London)
- 12 Holy Trinity, Hoxton (London)
- 13 St Mary the Virgin, Kenton, (London)
- 14 St Dunstan with Holy Angels, Cranford, Fr Michael Gill (London)
- 15 St Mary, South Ruislip, Fr Nicholas Wheeler (London)
- 16 Fr Ross Northing, Regional Dean of Oxford, & FiF in Diocese of Oxford
- 17 The appointment of a Regional Dean for Lichfield, & FiF in Lichfield
- 18 St George, Hanworth Park, Fr Paul Williamson (London)
- 19 St Magnus the Martyr, London Bridge, Fr Philip Warner (London)
- 20 St Thomas, Somercotes (Derby)
- 21 St James, Temple Normanon, Fr Malcolm Ainscough (Derby)
- 22 St Andrew, Shilton (Coventry)
- 23 Fr Ian Brooks and Editorial Team of Forward Plus
- 24 Fr Philip Corbett and Editorial Board of New Directions
- 25 St James, Ansty (Coventry)
- 26 St John the Baptist, South Leamington, Fr David Lawson (Coventry)
- 27 St Thomas, Longford, Fr Paul Burch (Coventry)
- 28 St Nicholas, Radford, Fr Graham Marcer (Coventry)
- 29 SS. Mary & John w Galley etc, Camp Hill, Fr Dennis Sneath (Coventry)

## St Martin Salisbury

### Palm Sunday

10.45am Procession of Palms from Primary School and Sung Eucharist at 11am  
6.30pm Meditation in Words and Music for Passiontide

**Weekday Masses - please telephone**

### Maundy Thursday

7.30pm Eucharist of the Last Supper and Watch until Midnight

### Good Friday

9.30am The Good Friday Liturgy  
11.15 Children's Service

### Holy Saturday

8pm Vigil Ceremonies and First Eucharist of Easter

### Easter Day

11am Procession and Sung Eucharist  
6.30pm Solemn Evensong, Procession and Benediction

**Rector: Fr Keith Robinson**  
**01722 504813**  
or Office: 01722 503123

## St Luke, Kingston-upon-Thames

### Palm Sunday

8am Prayer Book Mass  
10.30am Sung Mass with procession of Palms  
5pm Stations of the Cross  
5.30pm Evensong

### Holy Monday, Tuesday and Wednesday

9am Mass

### Maundy Thursday

8am Mass of the Lord's Supper, Stripping of the Altar and The Watch till Midnight

### Good Friday

9am Children's Liturgy  
3pm Solemn Liturgy of Good Friday

### Holy Saturday

8pm Vigil Mass of Easter

### Easter Day

8am Prayer Book Mass  
10.30am Sung Mass

Contact Fr Martin Hislop  
(Parish Office) Tel. 020 8549 4551  
Website [www.stlukeskingston.org.uk](http://www.stlukeskingston.org.uk)

## The Good Shepherd Furnham, Chard

### Palm Sunday

9.45am Sung Mass

### Monday, Tuesday, Wednesday

7.30pm Low Mass and Address

### Maundy Thursday

7.30pm Sung Mass

### Good Friday

2pm The Liturgy

### Easter Eve

8.30pm Easter Vigil and First Mass of Easter

### Easter Day

8am Low Mass 9.45am Sung Mass

Contact: Fr Roger Pittard  
01460 61012

## All Saints Benhilton

All Saints Road  
Sutton, Surrey SM1 3DA

### Palm Sunday

9.30am Palm Sunday Liturgy  
Mon, Tues & Weds of Holy Week  
7.30pm Address and Meditation

### Maundy Thursday

8pm Maundy Liturgy and Vigil 'til Midnight

### Good Friday

1.30pm Liturgy of the Day and Mass of the Pre-Sanctified

### Easter Eve

9am Morning Prayer  
5pm Evening Prayer

### Easter Day

5am Easter Ceremonies and First Mass  
9.30am Mass of the Day

For times of Services during Easter Week contact: Carolyn Melius 0208 642 4276

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Please send details to: Colin Niblett, FiF Office, 2A The Cloisters, Gordon Square, London WC1H 0AG.

**Telephone** 020 7388 3588

**Email** [FiF.UK@forwardinfaith.com](mailto:FiF.UK@forwardinfaith.com)

Date	Where	Times	What	Contact Name	Telephone
Apr 2	All Saints' Pastoral Centre, London Colney, St Albans	10am - 3.30pm	FiF St Albans - A Quiet Day for Lent "Reflection on the Lenten Psalms" Lead by Fr John Belither Coffee available from 10am Addresses commence at 10.30 The Quiet day will include a celebration of the Holy Eucharist. Bring your own lunch, drinks provided. Collection to cover costs of the day	Mr Richard Osborn	07803 756088
13	S.Oswald, Hartlepool	12 noon	Chrism Mass: The Bishop of Beverley	Fr Graeme Buttery	01429 273201
14	SS.Mary & Giles, Stoney Stratford, Milton Keynes (Oxford)	12 noon	Chrism Mass: The Bishop of Horsham		01403 211139
15	S.Aidan, New Parks, Leicester	7.30pm	Chrism Mass: Bishop Lindsay Urwin OGS		01328 824204
16	S.Michael, Cross Heath, Newcastle under Lyme	10am - 3.30pm	FiF Lichfield / SSWSH Quiet Day: "Lead Kindly Light" reflecting on aspects of Blessed John Henry Newman's life and teaching. Bring your own sandwiches, hot drinks provided	Fr Mark McIntyre	01785 606908
16	Winchester Cathedral	11am	Chrism Mass: The Bishop of Horsham		01403 211139
18	Chelmsford Cathedral	11am (tbc)	Chrism Mass: Bishop Lindsay Urwin OGS		01328 824204
18	All Saints, Clifton, Bristol	7pm	Chrism Mass: The Bishop of Plymouth		01752 769836
19	S.James, Wednesbury (Lichfield)	11am	Chrism Mass: Bishop Lindsay Urwin OGS		01328 824204
19	S.Alban, Holborn, London	11am	Chrism Mass: The Bishop of Edmonton		020 7435 5890
19	Manchester Cathedral	12 noon	Chrism Mass: The Bishop of Beverley	Fr Peter McEvitt	0161 643 2052
20	S.John the Evangelist, Middlesbrough	11am	Chrism Mass: The Bishop of Whitby		01642 714472
20	Shrine of Our Lady of Walsingham	12 noon	Chrism Mass: Bishop Lindsay Urwin OGS		01328 824204
20	SS.John & Mary Magdalene, Goldthorpe	12 noon	Chrism Mass: The Bishop of Beverley	Fr Carl Schaefer	01709 896426
20	S.Peter, Plymouth	7pm	Chrism Mass: The Bishop of Plymouth		01752 769836
30	Numerous places of worship in Leeds	various	Treasures Revealed in Leeds. Send for brochure for full details <a href="mailto:stephen.hildas@hotmail.co.uk">stephen.hildas@hotmail.co.uk</a>	Stephen Savage	email address as details
May 1	St George's, Hanworth	6pm	High Mass of St George, party and fireworks	Fr Paul Williamson	020 8844 0457
6	Holy Trinity, Hoxton, London N1	8pm	High Mass of St George and party	GSS Cllr John Donovan or GSS Cllr David Fordham	020 8809 6931 07885 064161
7	S.Jude, Hexthorpe, Doncaster	tba	FiF Sheffield Teaching Day on Healing, Wholeness and Reconciliation	Fr Stephen Dickinson	01302 875266
15	S.Hilda, Cross Green, Leeds	7pm	Concert with Quad Libet	Stephen Savage	0113 260 8972
Jun 4	Ladyewell nr Preston	12 noon	FiF and SOM Pilgrimage	Fr Roger Parker	01282 424587
11	Boulogne	12 noon (CET)	London & Southwark Branches of FiF Annual Pilgrimage to Boulogne. Celebrant: Bishop Robert Ladds Preacher: Fr Beau Brandie MBE	Fr Malcolm Gray Fr Andrew Stevens	020 8950 7860 020 8854 0461
16	St George's, Hanworth	7.30pm	High Mass to begin 40 Hours Devotion	Fr Paul Williamson	020 8844 0457
18	St George's, Hanworth	12 noon	High Mass to conclude 40 Hours Devotion	Fr Paul Williamson	020 8844 0457
26	S.Catherine of Siena, Richmond Road, Sheffield	5pm	FiF Sheffield: Eucharistic Festival	Fr Stephen Dickinson	01302 875266
Jul 3	S.Mary, Rotherhithe, London SE16	6pm	Dedication Festival: Procession and Solemn Mass Preacher: Fr Jonathan Baker	Fr Mark Nicholls	020 7394 3394
6	Shrine of Our Lady of Egmont	7.30pm	FiF Sheffield, Evening Pilgrimage to Egmont	Fr Stephen Dickinson	01302 875266
9	Southwark Cathedral	10.30 am	FiF Southwark AGM. Mass at 10.30 followed by meeting	Fr Mark Nicholls	020 7394 3394
9	S.Mary, Kenton (London)	11.30 am	FiF London AGM: 11.30 am Mass, 12 noon Buffet lunch, 1.30pm Meeting 3.30pm ends	Fr Malcolm Gray	020 8950 7860
Sep 10	Shrine of Our Lady of Walsingham	tba	FiF Sheffield Pilgrimage to Walsingham	Fr Stephen Dickinson	01302 875266
Oct 14	Emmanuel Centre, London SE1	tbc	<b>FORWARD IN FAITH NATIONAL ASSEMBLY</b>	Forward in Faith	020 7388 3588
15	Christ the King, Gordon Square WC1	tbc	<b>Forward in Faith National Assembly Mass</b>	Forward in Faith	020 7388 3588
19	Christ the King, Gordon Square WC1	12 noon	London & Southwark Branches of FiF Annual Festival of the Eve of Christ the King. Principal Celebrant: Bishop Robert Ladds, Preacher: Fr Philip Corbett	Fr Malcolm Gray Fr Andrew Stevens	020 8950 7860 020 8854 0461

## St Michael's, Heavitree (Church Lane EX25EH)

**Maudy Thursday**  
7.30pm Mass of the Last Supper - Watch of Prayer until midnight

**Good Friday**  
10am Children at the Cross  
noon Preaching the Cross  
1pm Stations of the Cross  
2pm Good Friday Liturgy

**Easter Vigil and First Mass of Easter**  
Saturday 8pm

**Easter**  
8am Said Mass  
9.30am 30 Minute Worship  
10.30am Parish Mass  
Parish Priest: Fr Robin Eastoe  
01392 677150

## Parish of Tivdale Oldbury, West Midlands

(PP: Fr Martin Ennis - 01384 257888)

Churches of  
St Michael the Archangel, Tivdale Road and Holy Cross, Ashleigh Road

**Palm Sunday & Easter Sunday**  
11am (SM), 6pm (HC)

**Holy Thursday**  
12 noon Mass (HC)  
7.30pm Mass of the Lord's Supper (SM)

**Good Friday**  
10am Kids' Workshop (HC)  
3pm Liturgy of the Passion (SM)

**Holy Saturday**  
8.30pm Mass and Easter Vigil (SM)

## St Helen Abbottsham

**Wednesday of Holy Week**  
11.30am Holy Communion

**Maudy Thursday**  
7pm Mass of the Lord's Supper

**Good Friday**  
12 noon-3pm The Three Hours  
7pm Compline

**Easter Eve**  
9pm The Paschal Candle

**Easter Day**  
8am Holy Communion  
11am Sung Eucharist  
6pm Evensong

Fr Francis Otto 01237 477227

## ST EDMUND'S PARISH CHURCH DOWNHAM MARKET, NORFOLK

Between Ely and King's Lynn A10 and Rail (Sat nav : PE38 9LE)

**HOLY WEEK PRINCIPAL SERVICES**

**17 April: Palm Sunday of the Lord's Passion**  
9.30am Procession and Parish Mass

**21 April: Maudy Thursday**  
7.30pm Evening Mass of the Lord's Supper

**22 April: Good Friday**  
3.00pm Celebration of the Lord's Passion

**23 April: Holy Saturday**  
8.15pm Easter Vigil and Mass of Easter Night

**24 April: Easter Sunday**  
9.30am Parish Mass

Fr James Mather SSC, Rector  
Further information on the parish website:  
[www.saintedmund.org.uk](http://www.saintedmund.org.uk)

## St Andrew's

**High Street, Fort William PH33 6BA**

**Palm Sunday**  
8am Holy Eucharist  
10.45am Procession and Sung Eucharist

**Maudy Thursday**  
7.30pm Solemn Eucharist of the Lords Supper and Watch at the Altar of Repose

**Good Friday**  
7.30pm Liturgy of the Day

**Holy Saturday**  
8pm Easter Vigil

**Easter Day**  
8am Holy Eucharist  
10.45am Procession and Sung Eucharist

For further information please contact  
Fr Alexander Guinness SSC  
01397 702979

**Forward! plus** is the quarterly newspaper of Forward in Faith

**Welcome to St Paul's, Royston, Nr Oldham**  
**HOLY WEEK & EASTER**  
 Palm Sunday of the Passion of the Lord  
 9.15am Palm Procession and Parish Mass  
 4pm Stations and Benediction  
**Monday, Tuesday & Wednesday**  
 7.30pm Stations of the Cross  
**Maundy Thursday** 7.30pm Mass of the Lord's Supper & Watch until midnight  
**GOOD FRIDAY** 2.30pm Liturgy of the Lord's Passion (at Holy Trinity, Shaw)  
 7pm Maria Desolata  
**EASTER DAY**  
 9.15am Easter Ceremonies, Renewal of Baptismal Vows, Mass of the Resurrection of the Lord Jesus  
 Contact Contact Fr Peter McEvitt 01706 843485

**The Church of St Columba Middlesbrough**  
**Palm Sunday**  
 9.30am Procession of Palms and Sung Mass  
**Monday, Tuesday & Wednesday in Holy Week**  
 7pm Mass  
**Maundy Thursday**  
 7.30pm Sung Mass of the Lord's Supper and Watch of the Passion  
**Good Friday**  
 10am Stations of the Cross  
 3pm The Liturgy  
**Holy Saturday**  
 8pm Easter Vigil  
**Easter Day**  
 9.30am Sung Mass and Renewal of Baptismal Promises  
 For further information contact  
 Fr Stephen Cooper on 01642 824779

**THE ASCENSION OF THE LORD LAVENDER HILL SW11**  
**PALM SUNDAY**  
 10.45am Procession of Palms from Battersea Arts Centre  
 11am SOLEMN HIGH MASS OF THE PASSION  
**Monday, Tuesday & Wednesday of Holy Week**  
 7pm Rosary 7.30pm Mass 8pm Confessions  
**MAUNDY THURSDAY**  
 8pm SOLEMN LITURGY OF THE LORD'S SUPPER followed by Gethsemane Watch until Compline at Midnight  
**GOOD FRIDAY**  
 10am Stations of the Cross presented by Children  
 3pm SOLEMN LITURGY OF THE LORD'S PASSION  
**HOLY SATURDAY**  
 8pm SOLEMN HIGH MASS OF THE PASCHAL VIGIL  
**EASTER SUNDAY**  
 11am SOLEMN HIGH MASS AND EASTER BAPTISMS followed by Smoked Salmon and Champagne Reception  
 Parish Priest - Fr Ian Young 020 7228 5340

**The Parish of Swinton & Pendlebury**  
**PRINCIPAL HOLY WEEK SERVICES**  
**Palm Sunday**  
 8 am & 5.30pm Mass at St Peter, Swinton  
 9.30am Blessing of Palms, etc., & Sung Mass at All Saints', Wardley  
 10.30am Blessing of Palms, etc., & Sung Mass at St Peter  
 4pm Stations of the Cross at All Saints'  
**Maundy Thursday**  
 7.30pm Sung Mass of the Lord's Supper in both churches, followed by the watch at the altar of repose, at All Saints until 10pm and at St Peter until 12 midnight  
**Good Friday**  
 10am Stations of the Cross at St Peter  
 3pm Liturgy of the Day at St Peter  
 7.30pm Liturgy of the Day at All Saints  
**Holy Saturday**  
 8pm The Easter Vigil at St Peter, followed by an Easter Party  
**Easter Sunday**  
 8am & 5.30pm Mass at St Peter  
 9.30am Festival Mass at All Saints'  
 10.30am Festival Mass at St Peter  
 12.15pm Baptisms & Mass at St Peter  
**Easter Monday**  
 11am Solemn Mass at St Peter  
 7.30pm Mass at All Saints'  
 For full details of all services, times at which the office is said, and for the sacrament of repentance, please see the notice boards or the parish magazine, or contact the clergy. Because of building works at St Augustine, Pendlebury check for any Services there by telephone beforehand  
 Fr Jeremy Sheehy, Rector: 0161 794 1578  
 Fr Paul Hutchins, Team Vicar: 0161 794 4298

**ALL SAINTS' CHURCH**  
 35a Durham Road  
 East Finchley, London N2 9DF  
**Palm Sunday**  
 10am Solemn Mass with Blessing of Palms, Procession and Sung Passion  
**Maundy Thursday**  
 8pm Mass of the Lord's Supper and Watch until Midnight  
**Good Friday**  
 3pm Sung Celebration of the Lord's Passion  
**Holy Saturday**  
 8pm The Easter Vigil  
**Easter Day**  
 10am Parish Mass of Easter Day  
 Vicar: Fr Christopher Hardy SSC  
 020 8883 9315  
[www.allsaints-eastfinchley.org.uk](http://www.allsaints-eastfinchley.org.uk)

**The Parish Church of S. James the Great Albert Hill, Darlington DL1 2NR**  
**HOLY WEEK & EASTER 2011**  
**Sunday 17th April (Palm Sunday)**  
 10am Solemn Mass & Commemoration of the Lord's Entrance into Jerusalem  
*Mass Setting: Mass for Four Voices by William Byrd - Anthems: Hosanna to the Son of David by Orlando Gibbons & Miserere mei Deus by Gregorio Allegri - Organ Voluntary: Allegro maestoso (Sonata No 3) by Mendelssohn*  
**Monday 18th April (Monday in Holy Week)**  
 7.30pm Mass with Homily and Music - Preacher: Father Peter Anderson, Assistant Priest at S. Mary's, Horden  
*First Movement of Solve Regina (HWV 241) by G.F. Handel - Soloists: Ms Nicola Reeves*  
**Tuesday 19th April (Tuesday in Holy Week)**  
 7.30pm Mass with Homily and Music - Preacher: Father Peter Anderson, Assistant Priest at S. Mary's, Horden  
*He was despised (The Messiah) by G.F. Handel - Soloist: Mr Gary Griffiths*  
**Wednesday 20th April (Wednesday in Holy Week)**  
 9.30am Mass with Homily and Music followed by a Continental Breakfast in the Church Hall  
*Preacher: Father Peter Anderson, Assistant Priest at S. Mary's, Horden*  
*'Soll mein Kind, mein Leben sterben' (The Brakes Passion) by G.F. Handel - Soloists: Ms Nicola Reeves & Mr Gary Griffiths*  
**Thursday 21st April (Maundy Thursday)**  
 7.30pm Evening Mass of the Lord's Supper followed by the Watch of the Passion until Midnight  
*Preacher: Miss Sally Milner, Lay-Chaplain at S. Aidan's Academy, Darlington*  
*Mass Setting: Mass in C by John Ireland - Anthems: Ubi Caritas et amor by Durdall & Greater Love by John Ireland*  
**Friday 22nd April (Good Friday)**  
 3pm Celebration of the Lord's Passion  
*Preacher: The Revd Dr David Efrd, Provost of Vanhough College, York University*  
*Lamentations by Edward Baurston, It is finished from S. Matthew Passion by J.S. Bach & Crucifixus by John IV*  
**Saturday 23rd April (Holy Saturday)**  
 7.30pm The Easter Vigil & First Mass of Easter followed by a Parish Party in the Church Hall  
*Preacher: The Venerable Nick Barker, Archdeacon of Auckland & Parish Priest of Holy Trinity, Darlington*  
*Mass Setting: Coronation Mass by Mozart - Anthem: I will sing unto the Lord from Israel in Egypt by Handel*  
*Organ Voluntary: Hornpipe (Water Music) by Handel*  
**Sunday 4th April (Easter Sunday)**  
 10am Solemn Mass and Sermon followed by a Drinks Reception  
*Preacher: The Revd Canon Tony Meakin, formerly Senior Chaplain to the Bishop of Durham & Rector of Whickham*  
*Mass Setting: St Nicholas Mass by Haydn - Anthem: Blessed be the God and Father by Samuel Wesley*  
*Organ Voluntary: Toccata in F major (Symphony No 5) by Widor*  
 More information on 01325 465980

**St Augustine, Aldershot**  
**Maundy Thursday**  
 7.30pm Solemn Mass of the Lord's Supper  
**Good Friday**  
 12 noon Solemn Liturgy of the Lord's Passion  
**Holy Saturday**  
 7.30pm Easter Vigil and First Mass of Easter  
**Easter Day**  
 8am Mass  
 10am Solemn Mass  
 Enquiries, Confessions etc  
 Fr Keith Hodges: 01252 320840  
[www.staugustine-aldershot.org.uk](http://www.staugustine-aldershot.org.uk)

**United Benefice of Hunslet and Cross Green**  
**Preacher for Holy Week**  
**Br Kentigen John SSF**  
**Palm Sunday**  
 10am Procession of Palms and Solemn Mass (St Hilda's, Cross Green)  
**Maundy Thursday**  
 7.30pm Solemn Mass of the Lord's Supper (St Mary's, Hunslet) followed by Vigil of the Passion until Midnight  
**Good Friday**  
 12 noon Stations of the Cross (St Hilda's)  
 2pm Solemn Liturgy of the Day (St Hilda's)  
 6pm Evening Liturgy (St Mary's)  
**Holy Saturday**  
 8pm Easter Vigil (St Hilda's)  
**Easter Day**  
 9.30am Solemn Mass (St Mary's) and 11.15am (St Hilda's)  
 6pm Vespers and Benediction (St Mary's)  
**Easter Monday**  
 11am Sung Mass (St Mary's)  
 Fr Alex Lane 0113 271 9661

**St John the Evangelist Middlesbrough**  
**Palm Sunday**  
 11am Procession of Palms and Sung Mass  
**Monday, Tuesday in Holy Week**  
 10am Mass  
**Wednesday in Holy Week**  
 11am Chrism Mass with the Bishop of Whitby  
**Maundy Thursday**  
 7.30pm Sung Mass of the Lord's Supper and Watch of the Passion  
**Good Friday**  
 10am Stations of the Cross  
 1pm The Liturgy  
**Easter Day**  
 11am Sung Mass and Renewal of Baptismal Promises  
 For further information contact  
 Fr Stephen Cooper on 01642 824779

**Holy Week and Easter at S. Luke's Southport**  
**Palm Sunday**  
 10.30am Liturgy of the Palms & Mass  
 6.30pm Solemn Evensong & Benediction  
**Monday, Tuesday, Wednesday of Holy Week**  
 7.30pm Mass with address  
**Maundy Thursday**  
 7.30pm Mass of the Lord's Supper, followed by watch at the altar of repose until Midnight  
**Good Friday**  
 Church open for private prayer from 12 noon  
 1pm Stations of the Cross  
 2pm Solemn Liturgy of the Day  
 6.30pm Maria Desolata  
**Holy Saturday**  
 8pm Vigil Ceremonies & First Mass of Easter  
**Easter Day**  
 10.30am Sung Mass  
 6.30pm Solemn Evensong & Benediction  
 For more information, contact  
 Fr Tony Dulton SSC: 01704 537 734

**The Parish Church of St Saviour Smallthorne, Stoke on Trent**  
**www.smallthorne.org**  
**Palm Sunday**  
 10.45am Procession of Palms  
 11am Parish Mass, 6pm Stations of the Cross and Benediction  
**Maundy Thursday**  
 7.30pm Mass of the Lord's Supper  
**Good Friday**  
 2pm Liturgy of the Day  
**Holy Saturday**  
 8pm Vigil, Renewal of Baptism Vows and Mass  
**Easter Sunday**  
 11am Parish Mass and Baptisms  
 Parish Priest: Fr Richard Grigson  
 01782 835941  
[richard.grigson@lichfield.anglican.org](mailto:richard.grigson@lichfield.anglican.org)

**The Parish Church of St Saviour Smallthorne, Stoke on Trent**  
**www.smallthorne.org**  
**Palm Sunday**  
 10.45am Procession of Palms  
 11am Parish Mass, 6pm Stations of the Cross and Benediction  
**Maundy Thursday**  
 7.30pm Mass of the Lord's Supper  
**Good Friday**  
 2pm Liturgy of the Day  
**Holy Saturday**  
 8pm Vigil, Renewal of Baptism Vows and Mass  
**Easter Sunday**  
 11am Parish Mass and Baptisms  
 Parish Priest: Fr Richard Grigson  
 01782 835941  
[richard.grigson@lichfield.anglican.org](mailto:richard.grigson@lichfield.anglican.org)

**The Sacred Heart Plymouth**  
**AB&C FinF DSCR**  
**Holy Week and Easter 2011**  
*Full Catholic Privileges Throughout*  
**PALM SUNDAY**  
 10.30am: Solemn Palm Liturgy, Procession & High Mass at St Gabriel's, Peverell Terrace, Plymouth PL3 6JJ  
**Holy Monday**  
 7pm: Low Mass, Adoration and Benediction at St John's, Exeter Street, Plymouth PL4 9NL  
 Confessions during Adoration  
**Holy Tuesday**  
 10am: Low Mass and Stations of the Cross at St Simon's, Salisbury Road, Plymouth PL4 9SJ  
 Confessions during Stations  
**Holy Wednesday**  
 10am: Rosary and Low Mass at St Mary's, Federation Road, Plymouth PL4 11L  
 Confessions during Rosary  
**Maundy Thursday**  
 8pm: Solemn Liturgy of the Lord's Supper at St John's, Exeter Street, Plymouth PL4 11L  
 Midnight: Translation of the Pre-sanctified to St Simon's  
**Good Friday**  
 10am: Stations of the Cross for Children at St Gabriel's, Peverell Terrace, Plymouth PL3 6JJ  
 followed by Hot Cross Buns  
 3pm: Solemn Liturgy of the Lord's Passion at St Simon's, Salisbury Road, Plymouth PL4 9SJ  
**Holy Saturdays**  
 9pm: Solemn Paschal Vigil & First Mass of Easter at St John's, Exeter Street, Plymouth PL4 9NL  
**Easter Sunday**  
 11.15am: Solemn High Mass of the Resurrection and Easter Baptisms at St John's, Exeter Street, Plymouth PL4 9NL followed by Champagne Reception and Festival Lunch in 'Heaven'  
 Parish Priest: Father Patrick Allen  
 01752 664191

**Parish Church of S Anselm, Hatch End**  
**Palm Sunday**  
 8am Mass 10am Blessing of Palms, Procession and Parish Mass  
**Mon, Tues & Weds**  
 9.30am & 8pm Mass  
**Maundy Thursday**  
 8pm Mass of the Last Supper followed by Watch at Altar of Repose until Midnight  
**Good Friday**  
 10am Stations of the Cross, 3pm Good Friday Liturgy  
**Holy Saturday**  
 9pm Easter Vigil and First Mass of Easter  
**Easter Day**  
 8am Mass  
 10am Blessing of Easter Garden and Parish Mass  
 4pm Evensong & Benediction  
 Contact: Fr Pearce  
 020 8428 4111

**St Andrew's, Kingsbury, NW9**  
**Palm Sunday**  
 Procession of Palms and Sung Mass at 10am  
**Maundy Thursday**  
 Mass of the Lords Supper with washing of feet at 7.30pm  
**Good Friday**  
 Liturgy at 10am  
**Holy Saturday**  
 Easter Vigil at 10.30pm  
**Easter Day**  
 Mass at 8am and 10am  
 Sung Mass on Sundays at 10am  
*Tube to Wembley Park then 83 Bus to Church Lane*  
 Fr John T Smith SSC 020 8205 7447

**St Barnabas**  
**West Street, Crewe CW1 3HX A,B & C**  
 Are you in the Crewe area for Holy Week or Easter?  
 Usual Catholic Devotions and Confessions  
 Please ring Fr R D Powell ssc  
 01270 212418  
[www.crewe-barnabas.co.uk](http://www.crewe-barnabas.co.uk)

**St Saviour Raynes Park**  
**Palm Sunday**  
 9.30am Blessing of Palm Crosses, Procession and Sung Eucharist  
**Monday to Wednesday**  
 Services Daily  
**Maundy Thursday**  
 8pm Sung Eucharist and Vigil 'til Midnight  
**Good Friday**  
 1pm Stations of the Cross  
 2pm Liturgy of the Day  
**Easter Day**  
 6am Vigil & First Mass of Easter  
 9.30am Sung Eucharist 4pm Evening Prayer  
 Fr Michael Blackman 020 8542 2787

**All Saints South Wimbledon**  
**Palm Sunday**  
 11am Blessing of Palm Crosses, Procession and Solemn Mass  
**Tuesday to Wednesday** - Services Daily  
**Maundy Thursday**  
 8pm Solemn Mass and Vigil 'til Midnight  
**Good Friday**  
 12 noon Stations of the Cross  
 1pm Liturgy of the Day  
**Holy Saturday**  
 8.30pm Vigil and First Mass of Easter  
**Easter Day**  
 11am Solemn Mass  
 6.30pm Solemn Evensong and Benediction  
 Fr Michael Blackman 020 8542 2787

**St John the Baptist Parish Church Church Street, Staveley, Chesterfield**  
**Palm Sunday**  
 9.30am Blessing of Palms, Procession and Sung Mass  
 6.30pm Devotional Service for Holy Week  
**Holy Monday, Tuesday, Wednesday**  
 7pm Said Mass  
**Maundy Thursday**  
 7.30pm Sung Mass, Stripping of the Altars and Vigil  
**Good Friday**  
 12 noon Stations of the Cross  
 2-3pm Last Hour: Private Prayer and Meditation  
 7.30pm Liturgy of Good Friday  
**Easter Eve**  
 7.30pm The Paschal Ceremonies  
**Easter Day**  
 9.30am Sung Mass  
 6.30pm Solemn Evensong & Benediction  
*Confessions: Maundy Thursday 11am and Easter Eve 6pm or by appointment*  
 Parish Priest  
 Fr William Butt 01246 472270

**St Barnabas Parish Church Morecambe**  
**Holy Week: Palm Sunday**  
 10am Procession and Solemn Mass  
 6pm Stations of the Cross  
**Monday, Tuesday, Wednesday**  
 7pm Low Mass  
**Maundy Thursday**  
 11am Low Mass  
 7pm Liturgy of the Last Supper and Watch  
**Good Friday**  
 10am Stations 2pm Good Friday Liturgy  
**Holy Saturday**  
 8.00pm Easter Vigil and First Mass of Easter  
**Easter Day**  
 8.30am Low Mass  
 10am Solemn Mass and Holy Baptism  
 6pm Evensong  
 Parish Priest: Fr Tom Davis SSC 01524 426704

**ST MARY'S LITTLEHAMPTON**  
**PALM SUNDAY**  
 Blessing of Palms at St James Church 10am; Procession to St Mary's for Parish Mass  
**MAUNDY THURSDAY**  
 Mass of the Lord's Supper 8pm (followed by Watch until Midnight)  
**GOOD FRIDAY**  
 Children's Stations of the Cross & Workshop 10am  
 Conducted Meditation 12 noon  
 Stations of the Cross 1pm  
 Liturgy of the Passion 2pm  
**HOLY SATURDAY**  
 Easter Vigil and First Mass of Easter 8.30pm  
**EASTER SUNDAY**  
 Mass at 8am Parish Mass 10am  
 Solemn Evensong and Benediction 6pm





## Fr Crotchet's Corner

Dear fellow Audio-Catholics,

We are living a historic moment, the likes of which we haven't seen and which we probably jolly well won't see again – unless we do, of course. Who would have thought it? Three brave souls, three of our most beloved and admired contemporaries have taken a huge and courageous step in pursuit of the higher demands of their Christian pilgrimage in a way that compels our awe and respect. I refer of course, to Cedric, Paddy and Cronan, who have agreed to leave the HUT (Homeless Urban Trust) hut which has been their home in the Vicarage garden in exchange for an uncertain apostolic future and a handful of tenners. The lefty Archdeacon is livid. The thing is, though, we needed the HUT hut so that our now divided congregation can worship on Sundays. 'Jammy' Ffoulkes-Travers, the Vicar's Warden, and son of Augustine F-T (patron of the living) has decided to join the Society of SS Wiltud and Hydebounde and to attempt to enforce membership on the other five members of the congregation, but Ursula Organpipe, the soon-to-be-former Peoples' Warden has opted for the Ordinatee, and she is the one who pays

for all the music that we enjoy on the rare occasions when we can use the church. I have therefore proposed that we set up an ecumenical community at St Bibulus, and share the HUT hut and the small part of the church building which Jean-Louis, who lives in the Vicarage with his wife and brother, allows us to use when he doesn't require it as an abattoir.

All the talk of history has got me thinking. I have often reflected on how fashions change in interpretation and on how reputations rise and fall as time goes on. It's true of individual performances and of whole artistic careers. Take, for example, Henryk Szeryng's performance of the Sibelius *Violin Concerto* (couple with Prokofiev 2) which he recorded for Philips with the LSO and Rozhdestvensky. When I was a lad, it was the talk of the town, the *nec plus ultra* of Sibelian fiddlestickery, and now it is not even available in the two-disc album in which it survived for a while called something like, "Anyone for C20th Violin Concertos? Thought not!"

And what about the Beethoven "Pastoral" *Symphony* conducted by Karl Böhm with the Vienna Philharmonic? "The cat's whiskers," I remember some Gramophone reviewer

opining – but who talks about it now? You will all have your own lists of such forgotten classics. Fortunately, fashions come, fashions go, and everything that goes around comes around.

One reputation that is undeservedly sinking fast is that of conductor Giuseppe Sinopoli. My attention was recently drawn to his work when I took delivery of the complete DG Mahler edition (a temptation to which I finally succumbed). In it, every symphony has a different conductor, so the obvious choices were not always made. Sniffy remarks have been made, in particular, about the performance of Mahler's *Symphony No. 7* conducted by Giuseppe Sinopoli with the Philharmonia Orchestra. Now, Sinopoli, who died, alas, in 2001 at the age of 55 (while conducting Aida!), was a controversial artist. Several other conductors, including Muti, Ashkenazy and Rattle, objected to his appointment to the Philharmonia, and the London critics tended to turn against him, particularly when he got his hands on Mahler. The principal accusation seemed to be that he was a bearded-weirdy rum sort of foreign Johnny, who started off as a doctor, wrote horrid modern music and was generally suspiciously

clever and opinionated. I didn't really know all that when I heard the Mahler, but I did feel that it was the first performance in many years to realise the sheer, haunting strangeness of the piece.

Marc Bridle, in an article published on the internet, speaks of him revealing an "assimilated schizophrenia that still shocks". I agree. Anyway, I looked around for his Mahler set and found what seems to be one of the last of the old DG complete edition which I bought for £82. Yes, it was expensive. It seemed even more expensive when I found that Universal had released it in a set to be found on [www.amazon.de](http://www.amazon.de) for only 23.99€. Crimped? I was. It's true that the cheaper one claims to contain the symphonies and orchestral songs and may not have *Das Klagende Lied*, for example, but 23.99€? Certainly the set is not completely consistent, but that's part of the joy of it. Listen out especially for the extraordinary string sound which in no way obscures the maestro's revelation of fine detail. Those tempted by so-called 'authentic performances' of romantic and late-romantic orchestral repertoire should listen to the slow movement of the *Fourth Symphony* to find out why continuous vibrato is God's will for his people.

And there is more good news. The price of several of his other sets is tumbling. DG has started to re-release his opera recordings at a cheaper price, and, even more welcome, has licensed

two particular gems to Brilliant Classics. These are, firstly, the amazing Richard Strauss *Elektra* with Alessandra Marc, Deborah Voigt, Samuel Ramey, Siegfried Jerusalem, the Vienna State Opera choir and the Vienna Philharmonic. I bought this as a premium download, but you can order this for less than £7 on the internet. The number is Brilliant 9153. Also, his last recording, a marvellous Strauss *Ariadne auf Naxos* with Deborah Voigt, Natalie Dessay, Anne Sofie von Otter, Ben Heppner and the Staatskapelle Dresden, is available on the same label on Brilliant 9084 and at the same price. The presentation of these sets will, presumably, be basic as we have come to expect from the cheapest labels, but both recordings are arguably the best modern ones and are only held back by the consequences of Sinopoli's early death upon his reputation. I think that his work is quite special – expect to hear more about him from me.

Alas, I now have to go and deal with our latest crisis. Père Pierre (Jean-Louis' brother and also a former RC monk) is sulking that he is not allowed to join the Ordinatee because he is already Roman Catholic. I was relying on him to say mass in the HUT hut on Sunday. This does not augur well for the new arrangements.

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The story so far:  
<http://bibulus.site.voila.fr>

## Brisbane Floods 50 Years X three

Peter Kent, Churchwarden of the FiF Parish of All Saints, Brisbane, describes the devastation

**ALL SAINTS'** is about half a mile away from the nearest flooding and probably 50 metres above it in terms of height. Some of our parishioners were in the thick of it – living right on the river but high enough to be not affected although garages were flooded.

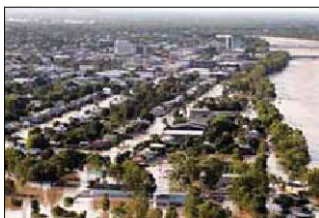
Two of our Parish Councillors live in Toowoomba (a city on the top of the range) where most of the devastation and lost life was. Marcus tells us that he was drinking coffee at the Coffee Club in the main street when they saw the water coming and only just had time to get their car out by going the wrong way up a one way street.

Even the Premier had a bit of a quiver in the voice as she described the unprecedented devastation throughout the State (larger than the whole of the UK almost).

Early this morning a 150 metre section of a floating walkway

broke free and but for the exceptional skill of a tugboat captain could have brought down the Gateway Bridge (a major north/south river crossing bypassing the City).

If that had come down many



more lives might have been lost.

This catastrophe is going to take weeks, months and years to recover from – both the City of Brisbane and for the other towns and cities north of us also hit by flooding. At the time of writing (13th January) 15 are dead, 61 missing. We are grateful for all your prayers.

**TO CELEBRATE** fifty years in the priesthood is a considerable achievement, but to do so three times might sound excessive. However when that priest is Canon Terrence Grigg, not only was it a pleasure to those who have known him and benefited from his vigorous ministry, but a fitting way to celebrate his priesthood.

The first celebration was in St. Mary's Church, Old Malton (North Yorkshire) organised by his last parish of St. Mary's Church Cottingham.

The second was in the little parish church of St. Peter's in Zeal Monachorum, tucked away in the folded hills of North Devon. Attending this Mass were friends and colleagues from all periods of his life, his training at Kelham, from Lee Abbey and from St Luke's College of Education in Exeter where he was Chaplain, from Stainton-in-Cleveland where he was the vicar and joined by friends from the ensuing 50 years.

To cap it all the three Ghanaian priests he trained, organised a wonderful Mass in St Peter's Cathedral, Koforidua in Ghana when Canon Grigg celebrated. A feast was held afterwards in the Bishop's lodge.



Not only were these celebrations threefold, but in honour of his ceaseless work for the Church he has been made a Canon threefold; of Koforidua, of York and of Ho, also in Ghana. Under Canon Grigg's tutelage those Ghanaians are now an Archdeacon, a Cathedral Dean and a Bishop of Ho.

Canon Grigg continues his ministry in retirement both in Malton and in Zeal Monachorum, continuing to raise funds for the Anglican Church in Ghana and their trainee priests.